

BOARD OF SELECTMEN AGENDA

MONDAY, November 28, 2016

SELECTMEN MEETING 7:00 P.M.

SELECTMEN'S CONFERENCE ROOM TOWN OFFICES

The agenda for each meeting closes at 4:30 P.M. on the Wednesday preceding the meeting. Times designated for agenda items are estimated.

REGULAR MEETING – BOARD OF SELECTMEN – Selectmen Conference Room

I. Call to Order– 7:00 P.M.

II. Opening Ceremonies – 7:00 P.M.

A. Moment of Silence/Pledge of Allegiance

III. Communications/Announcements/Liaison Reports – 7:05 P.M.

IV. Citizens Petitions and Presentations – 7:10 P.M.

V. Public Hearing – 7:15 P.M.

A. National Grid – (10 minutes)

The petition of National Grid for the purpose of constructing a line of underground electric conduits, including the necessary sustaining and protecting fixtures, under and across the public ways located on Tewksbury Street, is acceptable as shown on the petition listed below to install UG cable and conduit throughout the Belmont Park Residential Development. National Grid to replace JO pole 2757 to allow space for an UG cable riser feed to Yardley Road. New pole #2765-50 to be installed to provide a new UG primary cable riser feed to Yardley Road. The work begins at a point approximately 30 feet northeast of the centerline of the intersection of Tewksbury Street and Yardley Road. Location approximately shown below on plan:

Location:	Plan
Tewksbury Street	18404978

Prior to construction, the petitioner must obtain a street opening permit from the engineering department of Municipal Services.

B. National Grid – (10 minutes)

The petition of National Grid for the purpose of constructing a line of underground electric conduits, including the necessary sustaining and protecting fixtures, under and across the public ways located on Algonquin Ave, and Wabanaki Way is acceptable as shown on the petition listed below to install 5,600 feet of trenching encompassing 3" and 4" PVC conduit for new conductor installation from riser pole 6987 to Indian Ridge Golf Course and from #6708 to existing enclosure at the intersection of Wabanaki Way and Algonquin Avenue. Location approximately shown below on plan:

Location:	Plan
Algonquin Ave and Wabanaki Way	18105103

Prior to construction, the petitioner must obtain a street opening permit from the engineering department of Municipal Services.

C. National Grid – (10 minutes)

The petition of National Grid for the purpose of constructing a line of underground electric conduits, including the necessary sustaining and protecting fixtures, under and across the public ways located on Forest Hill Drive is acceptable as shown on the petition listed below to install 1 sole owned 45 foot pole and guy anchor on the west side of Forest Hill Drive, approximately 60 feet north of the intersection with Cross Street. Install approximately 7,000 feet of trench and conduit work on Forest Hill Drive, Sugarbush Lane, Mulberry Circle, Pepperidge Circle, Sandalwood Lane, and Briarwood Circle, between the new pole, the existing transformers' (2) new heavy handholes, 11 new primary pull boxes and pole 8037 on Forest Hill Drive. Location approximately as shown on plan below:

Location:	Plan
Forest Hill Drive	14689264

Prior to construction, the petitioner must obtain a street opening permit from the engineering department of Municipal Services.

D. Perry's Plate – (10 minutes)

89 Main Street Andover MP3 LLC, d/b/a Perry's Plate, 89-93 Main Street, Suite 125, Andover, MA has applied for an All Alcohol Restaurant Alcoholic Beverage License at 89-93 Main Street, Suite 125, Andover, MA Mathew J. Perry, 81 Dascomb Road, Andover, MA is the proposed designated manager. The premises to be described as follows: Total interior existing space of approximately 1,100 sp. Ft., with 2 rooms, 2 entrances and 3 exits, proposed seating capacity of 41.

E. FY2017 Tax Classification – (20 Minutes)

Board to discuss classification and taxation of all property within the Town.

F. FY2017 – 2021 Capital Improvement Program – (30 Minutes)

Board to discuss the Town of Andover's FY2017 – 2021 CIP.

VI. Regular Business of the Board – 8:45 P.M.

A. Approval of Policy Guidelines Section 1, Section 9 and Section 12 – (15 minutes)

Board of Selectmen to consider to vote to approve Policy Guidelines of Section 1, Section 9 and Section 12.

B. Town Manager's Evaluation – (20 minutes)

Board to discuss the Town Manager's Evaluation.

C. Change of Manager – (5 minutes)

Barron's Country Store, Inc., 429 Lowell St., has applied for a change of Manager on its Liquor License. The new Manager of record will be Brenda L. Himmer.

D. Approval of New Ballot Tabulators and Discontinuance of Old Tabulators – (5 minutes)

Board of Selectmen to consider to vote to discontinue use of the Accuvote Ballot Tabulators for elections in the Town of Andover and to approve the purchase of and use of the ImageCast Ballot Tabulators for future elections in the Town of Andover.

E. Rooftop Solar Options – (10 minutes)

Janet Nicosia, CEM Manager of Energy and Utilities of Town of Andover and Chad Laurent, Esq VP of Meister Group, Solar Consultant to present and discuss rooftop solar options and prices for Bancroft, Sanborn and South Schools with the Board.

VII. Consent Agenda –9:40 P.M.

A. APPOINTMENTS – (Town Manager)

That the following appointments by the Town Manager be approved:

NAME:	POSITION:	RATE:	DOH:
Library Services			
Debra Christopher (E. Blanchard)	Library Aid (PT)	\$11.00/hr.	11/29/16

Preservation Commission

Mark Ratte – 3 Year Term

VIII. Executive Session - 9:45 P.M.

Board to go into Executive Session for the purpose to discuss collective bargaining, contract negotiations with non-union personnel.

IX. Adjournment– 10:20 P.M.

If any member of the public wishing to attend this meeting seeks special accommodations in accordance with the Americans with Disabilities Act, please contact Wendy Adams at 978-623-8210 or wadams@andoverma.gov in the Town Manager's Office.

TOWN OF ANDOVER, MASSACHUSETTS

Christopher M. Cronin
Director



TELEPHONE
(978) 6238350

FAX
(978) 6238359

DEPARTMENT OF MUNICIPAL SERVICES

WATER TREATMENT PLANT
397 LOWELL STREET 01810 -4416

TO: Lawrence Murphy, Town Clerk

FROM: Christopher Cronin, Municipal Services Director *CWC*

DATE: November 14, 2016

SUBJECT: National Grid

The petition by National Grid for the purposes of constructing a line of underground electric conduits, including the necessary sustaining and protecting fixtures, under and across the public ways located on Tewksbury Street, Algonquin Ave and Wabanaki Way and Forest Hills Drive is acceptable as shown on the petition listed below:

<u>Location</u>	<u>Plan</u>
Tewksbury Street	18404978
Algonquin Ave and Wabanaki Way	18105103
Forest Hills Drive	14689264

Prior to construction, a street opening permit must be obtained from the Department of Public Works.

RMF/ahm

cc: Brian Moore, Town Engineer
David Dargie, Construction Inspector



TOWN OF ANDOVER

Town Clerk's Office

36 Bartlet Street
Andover, MA 01810
978-623-8255
townclerk@andoverma.gov

NOTICE

You are hereby notified that a Public Hearing will be held by the Andover Board of Selectmen, on Monday, November 28, 2016 in the 3rd Floor Conference Room, 36 Bartlet Street, at 7 p.m.

This hearing is being held on the petition of National Grid requesting permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as it may find necessary for the transmission of electricity, said underground conduits to be located substantially in accordance with the plan filed herewith marked – Tewksbury Street, Andover, MA. The following are the streets and highways referred to:

Plan # 18404978 – Tewksbury Street– Install UG cable and conduit throughout the Belmont Park Residential development. National Grid to replace JO pole 2757 to allow space for an UG cable riser feed to Yardley Road. New pole #2765-50 to be installed to provide a new UG primary cable riser feed to Yardley Road. The work begins at a point approximately 30 feet northeast of the centerline of the intersection of Tewksbury Street and Yardley Road. Location approximately as shown on plan attached.

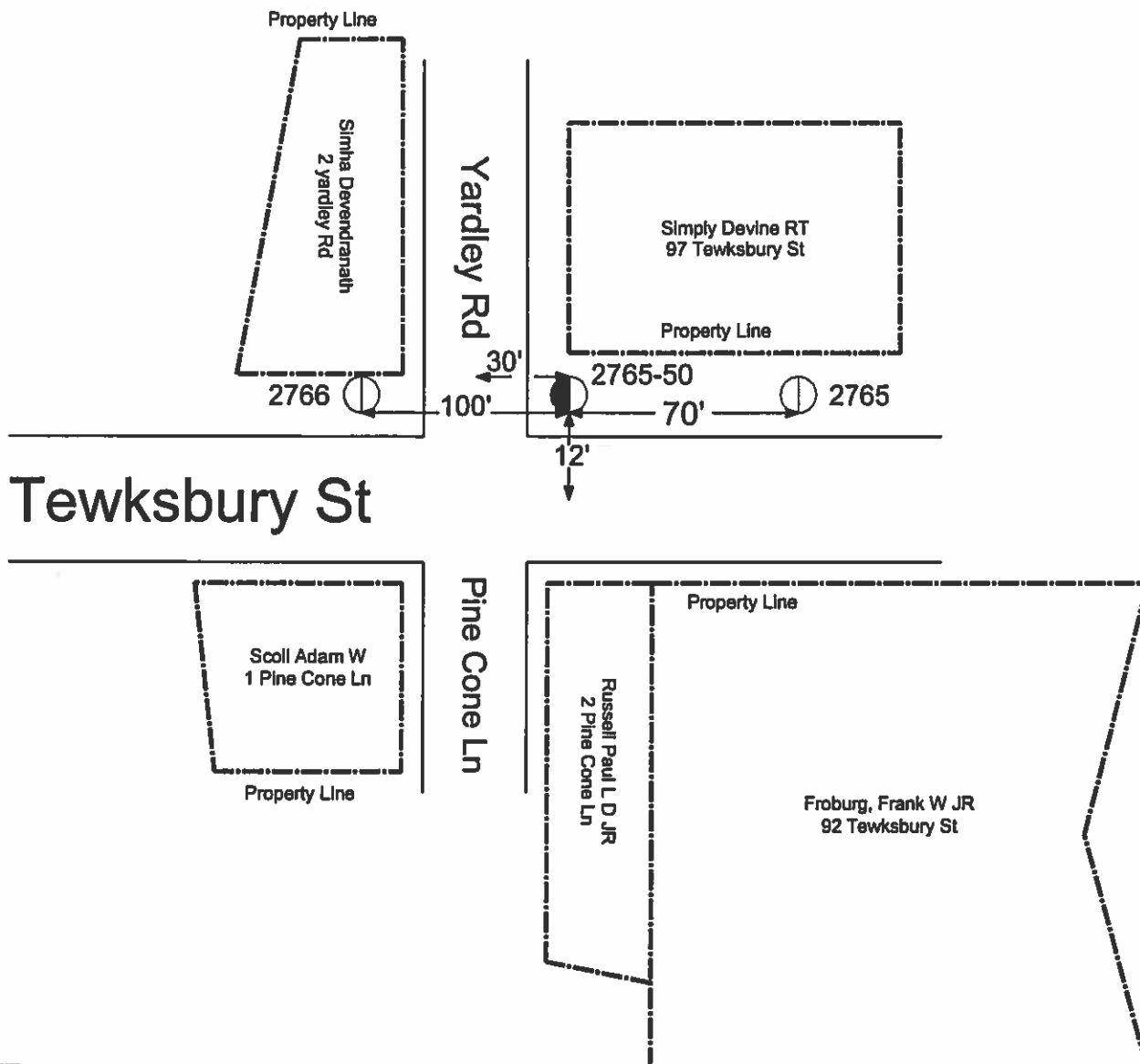
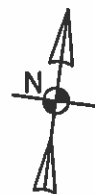
Plan(s) of the proposed work can be found on the Town of Andover web site at www.andoverma.gov in the Open Meeting Calendar by searching under the public hearing date.

Should you have any major concerns about this proposal, please call Chris Wellington at National Grid, 978-725-1276, prior to the above-mentioned Selectmen's meeting date. Representatives from the utility company will be available at 6:45 P.M. on the above date to answer any other questions you may have relating to the proposed work.

By order of the
Board of Selectmen

Lawrence J. Murphy
Town Clerk

Plan No.: 18404978
Date: November 18, 2016



JOINT OWNED POLE PETITION

- Proposed NGRID Pole Locations
- Existing NGRID Pole Locations
- ① Proposed J.O. Pole Locations
- ② Existing J.O. Pole Locations
- ⊕ Existing Telephone Co. Pole Locations
- ⊙ Existing NGRID Pole Location To Be Made J.O.
- ⊗ Existing Pole Locations To Be Removed

DISTANCES ARE APPROXIMATE

nationalgrid

And

Verizon New England, Inc.

Date: 11/12/2015

Plan Number: 18404978

To Accompany Petition Dated:

To The: Town Of Andover

For Proposed: Pole: Location: Tewksbury St

Date Of Original Grant:

Questions contact – Chris Wellington-978-725-1276

Petition of the NATIONAL GRID
OF NORTH ANDOVER, MASSACHUSETTS
For Electric conduit Location:

To the Board of Selectmen of Andover Massachusetts

Respectfully represents the NATIONAL GRID of North Andover, Massachusetts, that it desires to construct a line of underground electric conduits, including the necessary sustaining and protecting fixtures, under and across the public way or ways hereinafter named.

Wherefore it prays that after due notice and hearing as provided by law, it be granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as it may find necessary for the transmission of electricity, said underground conduits to be located substantially in accordance with the plan filed herewith marked – Tewksbury St-Andover Massachusetts

The following are the streets and highways referred to:

18404978 Tewksbury St-National Grid to install UG cable and conduit throughout the Belmont Park Residential development. National Grid to replace JO pole 2757 to allow space for an UG cable riser feed to Yardley Road. New pole #2765-50 to be installed to provide a new UG primary cable riser feed to Yardley Road. The work begins at a point approximately 30 feet northeast of the centerline of the intersection of Tewksbury St and Yardley Road.

Location approximately as shown on plan attached

NATIONAL GRID
BY Chris Wellington
Engineering Department

Dated: September 27, 2016

MAP 181 LOT
RODENBERGER, T
3 YARDLEY
ANDOVER MA
10668/3

1 MATCH LINE SHEET 1
2 MATCH LINE SHEET 2

MAP 181 LOT 5
JEAN QIU FAMILY TRUST
1 COPLEY DR
ANDOVER MA 01810
13709/194

MATCH LINE SHEET 2
MATCH LINE SHEET 3

nationalgrid

PARK WA

CTRC

[illegible]

CTBC 124 CANOPY STREET, SUITE 202
CHICAGO, IL 60606-4400

PROJECT NO: 270215	DATE	REV	COM
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44

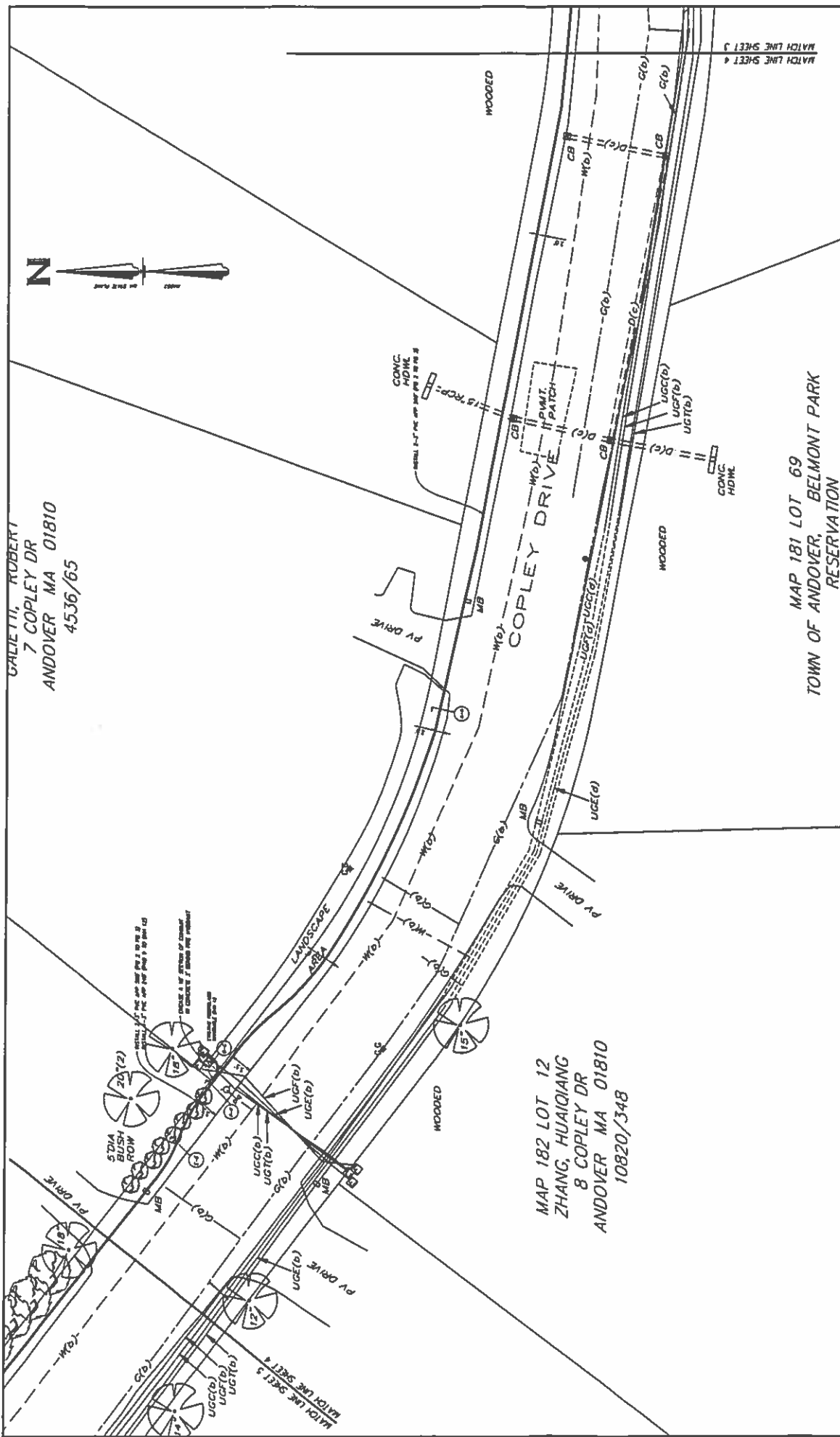
1

453

CONCLUSIONS

1

EXCLUDED FOR BEING IN THE 20% OF THE
LARGEST COMPANIES IN THE COUNTRY. IN THE 20% OF THE
SMALLEST COMPANIES, THE NUMBER OF JOBS IN THE 20% OF THE
LARGEST COMPANIES IS THE SAME AS THE NUMBER OF JOBS IN THE
20% OF THE SMALLEST COMPANIES.



nationalgrid

124 CRANE STREET, SUITE 200
FARMINGTON, MA 01401

CTRC

PROJECT NO. 201315

DATE: 08/01/13

DESCRIPTION:

MAP 181 LOT 69
TOWN OF ANDOVER, BELMONT PARK
RESERVATION

MAP 182 LOT 12
ZHANG, HUIQIANG
8 COPLEY DR
ANDOVER MA 01810
10820/348

1" = 100' SCALE

GRAPHIC SCALE

0 10 20 30 FEET

1" = 100' SCALE

GRAPHIC SCALE

0 10 20 30 FEET

1" = 100' SCALE

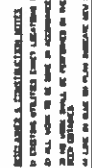
GRAPHIC SCALE

0 10 20 30 FEET

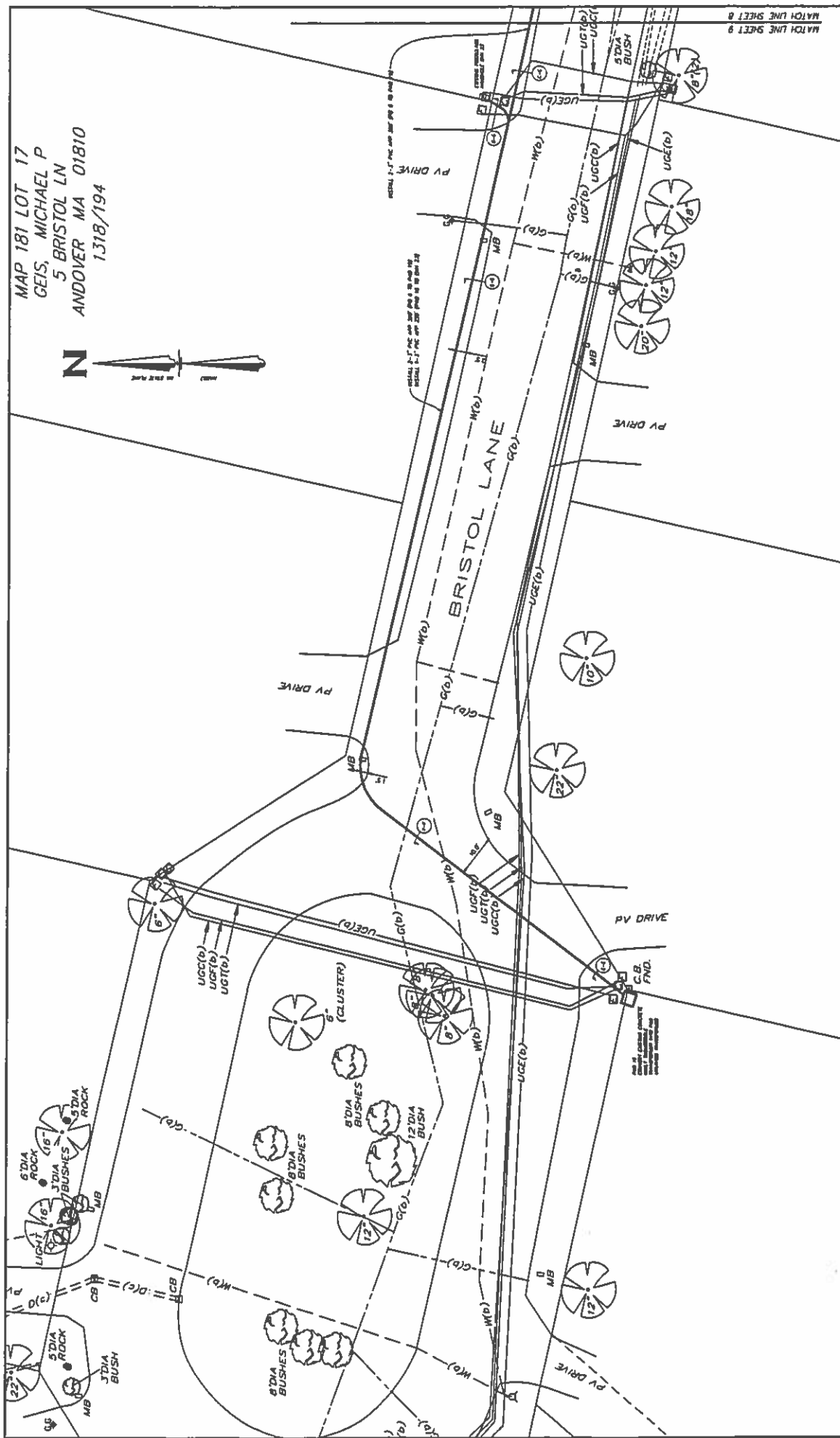
1" = 100' SCALE

GRAPHIC SCALE

0 10 20 30 FEET



MAP 181 LOT 17
 GEIS, MICHAEL P
 5 BRISTOL LN
 ANDOVER MA 01810
 1318/194



CTRC 114 CHURCH STREET, SUITE 200
 FROSTHAM, MA 01833

PROJECT NO. 27113

DATE	BY	CHK	APP

DESCRIPTION

nationalgrid

BELMONT PARK
 ANDOVER, MA

DATE: 10/20/2010
 SHEET 9 OF 25
 101800478

DISCLAIMER & CONSTRUCTION NOTES

1. EXISTING UTILITIES SHOWN ARE BASED ON RECORD DRAWINGS AND FIELD SURVEY. THE CLIENT IS RESPONSIBLE FOR VERIFYING THE LOCATION AND DEPTH OF ALL UTILITIES PRIOR TO CONSTRUCTION.

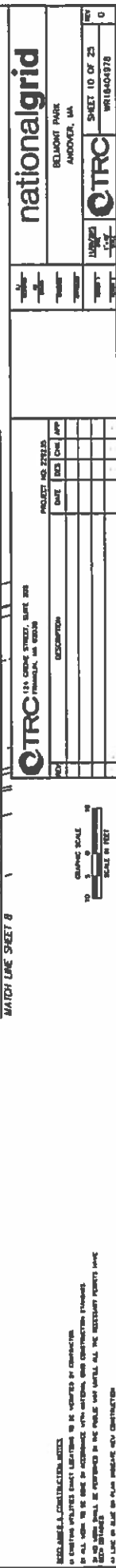
2. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE MASSACHUSETTS DEPARTMENT OF HIGHWAYS (DHS) SPECIFICATIONS FOR ROADWAY CONSTRUCTION.

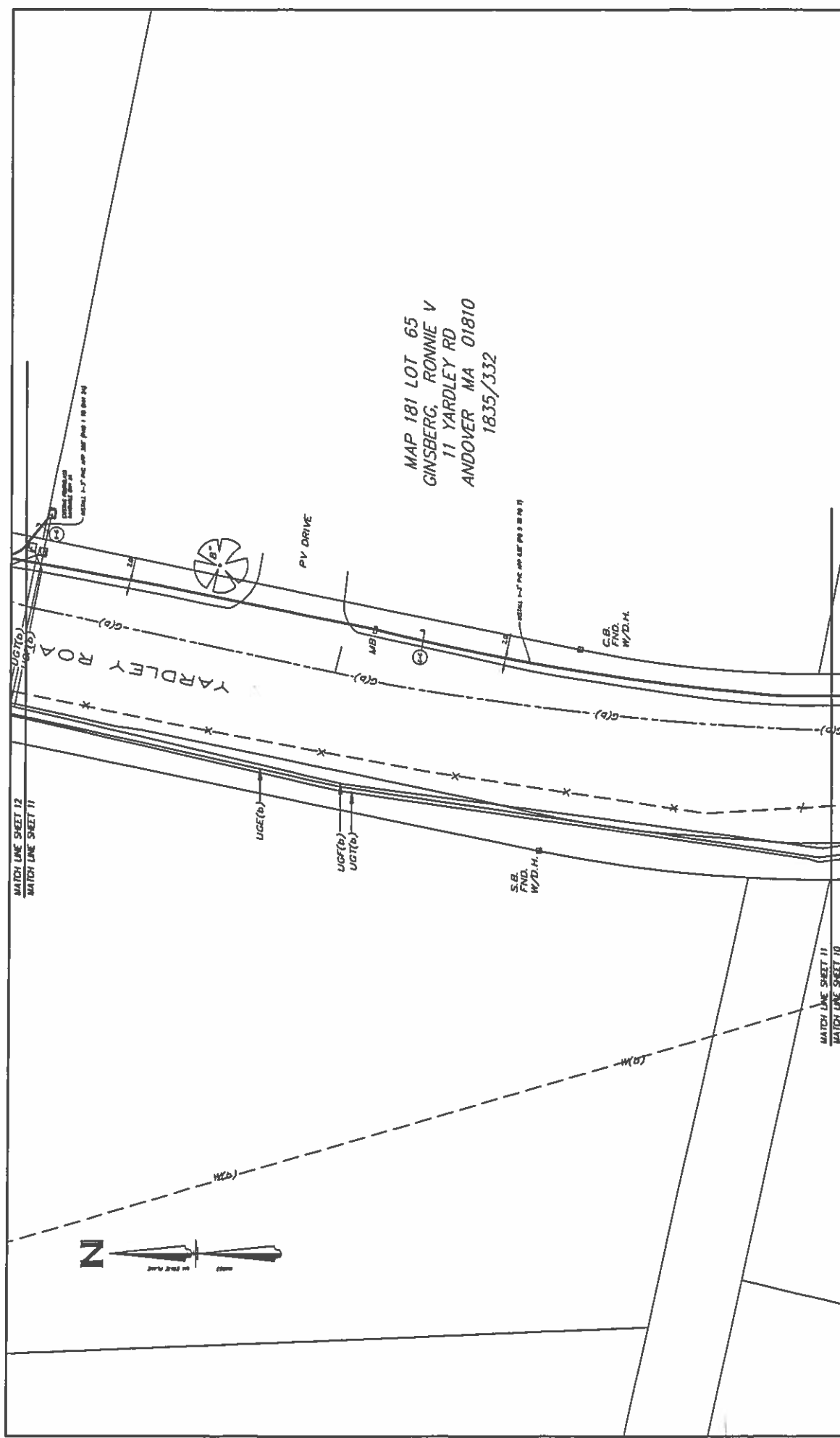
3. THE CLIENT IS RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS PRIOR TO CONSTRUCTION.

4. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE MASSACHUSETTS DEPARTMENT OF HIGHWAYS (DHS) SPECIFICATIONS FOR ROADWAY CONSTRUCTION.

GRAPHIC SCALE
 0 10 20 FEET

SCALE: 1" = 20'





MAP 181 LOT 65
GINSBERG, RONNIE V
11 YARDLEY RD
ANDOVER MA 01810
1835/332

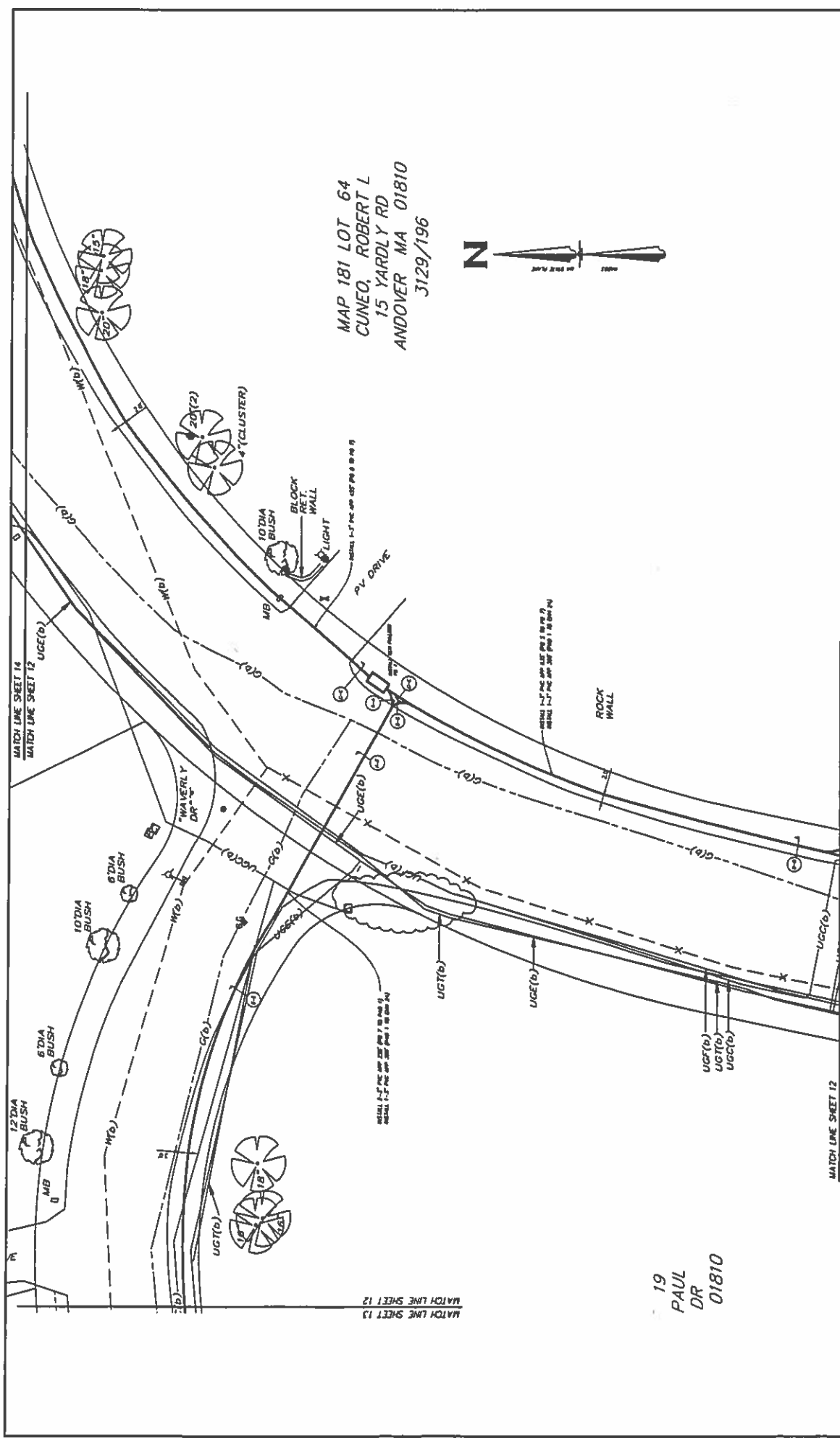
MATCH LINE SHEET 12
MATCH LINE SHEET 11

MATCH LINE SHEET 11
MATCH LINE SHEET 10



nationalgrid BELMONT PARK ANDOVER, MA		PROJECT NO. 271235 DATE 12/15/04 DATE 04/04/05
CTRC 1000 1000		SHEET 11 OF 25 0916040970
1st CRANE SHEET, DATE 2/03 PROJECT NO. 271235		
DESCRIPTION		
SCALE IN FEET 1" = 40'		

RECEIVED AT CONSTRUCTION NOTICE
 IN CONSTRUCTION NOTICES
 TO ALL WORK TO BE DONE IN ACCORDANCE WITH THE PUBLIC AND NECESSARY AGENTS AND
 TO ALL WORK TO BE DONE IN ACCORDANCE WITH THE PUBLIC AND NECESSARY AGENTS AND
 TO ALL WORK TO BE DONE IN ACCORDANCE WITH THE PUBLIC AND NECESSARY AGENTS AND



MAP 181 LOT 64
CUNEO, ROBERT L
15 YARDLY RD
ANDOVER MA 01810
3129/196



CTRC 121 ECHO STREET, SUITE 200
FRAMINGHAM, MA 01901

PROJECT NO. 22313

DATE: 08/01/00

DESCRIPTION:

nationalgrid

RELAYING FIRM
ANDOVER, MA

CTRC SHEET 12 OF 23
REV: 0

MATCH LINE SHEET 14

MATCH LINE SHEET 12

MATCH LINE SHEET 13

MATCH LINE SHEET 12

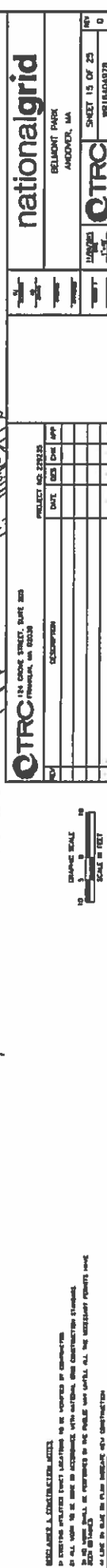
MATCH LINE SHEET 11

GRAPHIC SCALE

1" = 20'

SCALE IN FEET

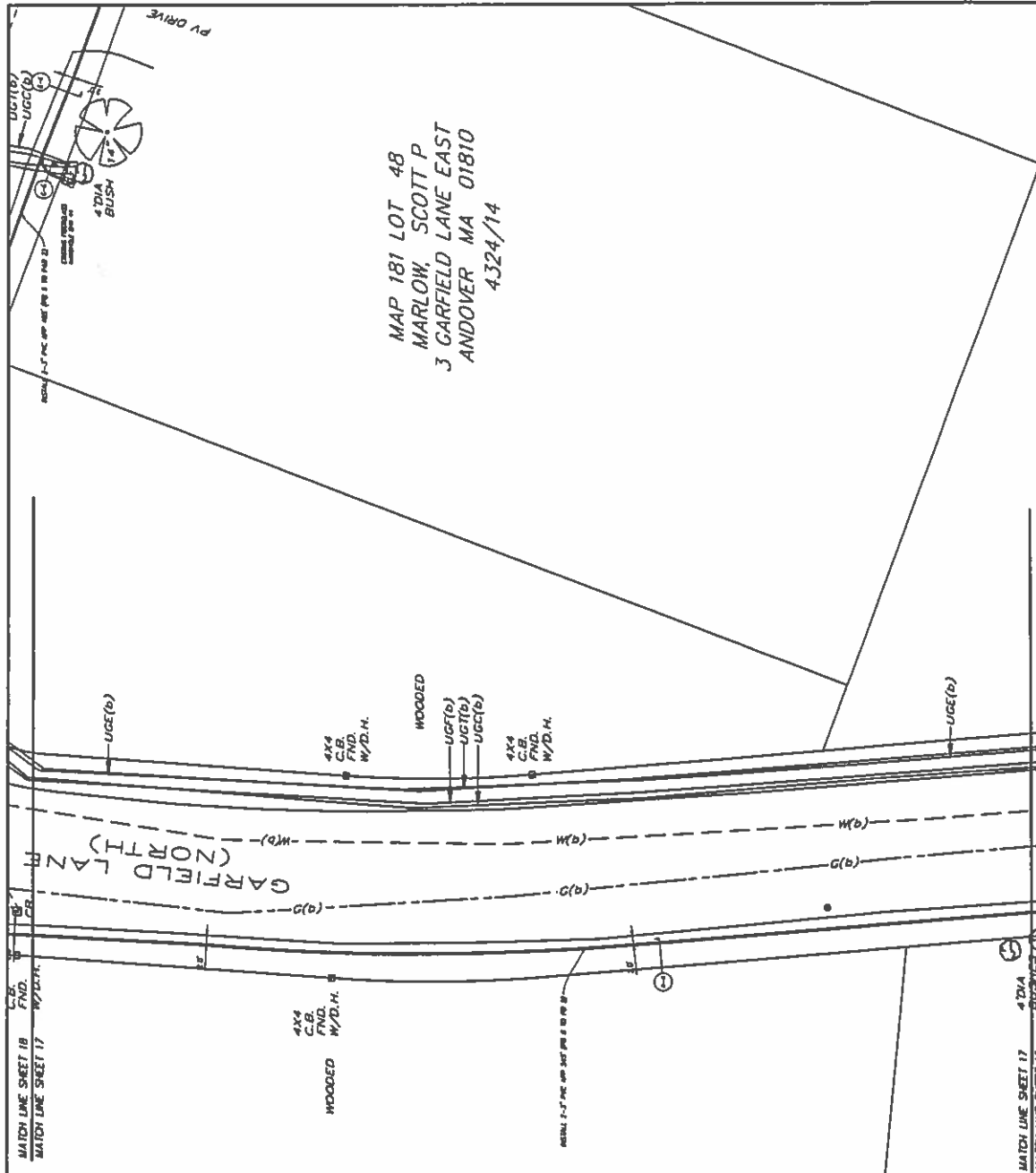
19 PAUL DR 01810



MAP 181 LOT 31
KELLER REALTY TRUST
2 GARFIELD LANE WEST
ANDOVER MA 01810
9995/268



MAP 181 LOT 48
MARLOW, SCOTT P
3 GARFIELD LANE EAST
ANDOVER MA 01810
4324/14



MATCH LINE SHEET 18
MATCH LINE SHEET 17

MATCH LINE SHEET 17
MATCH LINE SHEET 16

REVISIONS & CONSTRUCTION NOTES
IF EXISTING UTILITIES EXACT LOCATION IS BE VERIFIED BY CONSTRUCTION
OF ALL WORK TO BE DONE IN ACCORDANCE WITH MASS. REG. ENGINEERING STANDARDS
ALL WORK SHALL BE REPORTED TO THE PUBLIC WORKS DEPT. FOR THE NECESSARY PERMIT LINE
AND BEING
ALL WORK TO BE DONE IN ACCORDANCE WITH CONSTRUCTION

GRAPHIC SCALE
1" = 50'
SCALE IN FEET

CTRC		PROJECT NO. 220325	
121 GARD STREET, SUITE 200 FARMINGTON, MA 06030		DATE	DESIGN
DESCRIPTION		DATE	DESIGN
DRAWN BY		DATE	DESIGN
CHECKED BY		DATE	DESIGN
APPROVED BY		DATE	DESIGN
PROJECT NO.		DATE	DESIGN
PROJECT NAME		DATE	DESIGN
PROJECT LOCATION		DATE	DESIGN
PROJECT SCALE		DATE	DESIGN
PROJECT STATUS		DATE	DESIGN
PROJECT COMMENTS		DATE	DESIGN
PROJECT REVISIONS		DATE	DESIGN
PROJECT APPROVALS		DATE	DESIGN
PROJECT SIGNATURES		DATE	DESIGN
PROJECT DATES		DATE	DESIGN
PROJECT TIMES		DATE	DESIGN
PROJECT PLACES		DATE	DESIGN
PROJECT PEOPLE		DATE	DESIGN
PROJECT THINGS		DATE	DESIGN
PROJECT IDEAS		DATE </td <td>DESIGN</td>	DESIGN

nationalgrid
BELMONT PARK
ANDOVER, MA
CTRC
SHEET 17 OF 25
WRI1840378

MAP 181 LOT 37
YANG, TZER-SONG
3 GARFIELD LANE WEST
ANDOVER MA 01810
3876/114

MAP 181 LOT 38
DIMITRUK, PAUL G
1 GARFIELD LANE WEST
ANDOVER MA 01810
2593/193



2 CA AND
PR
MATCH LINE SHEET 18
MATCH LINE SHEET 19

MATCH LINE SHEET 18

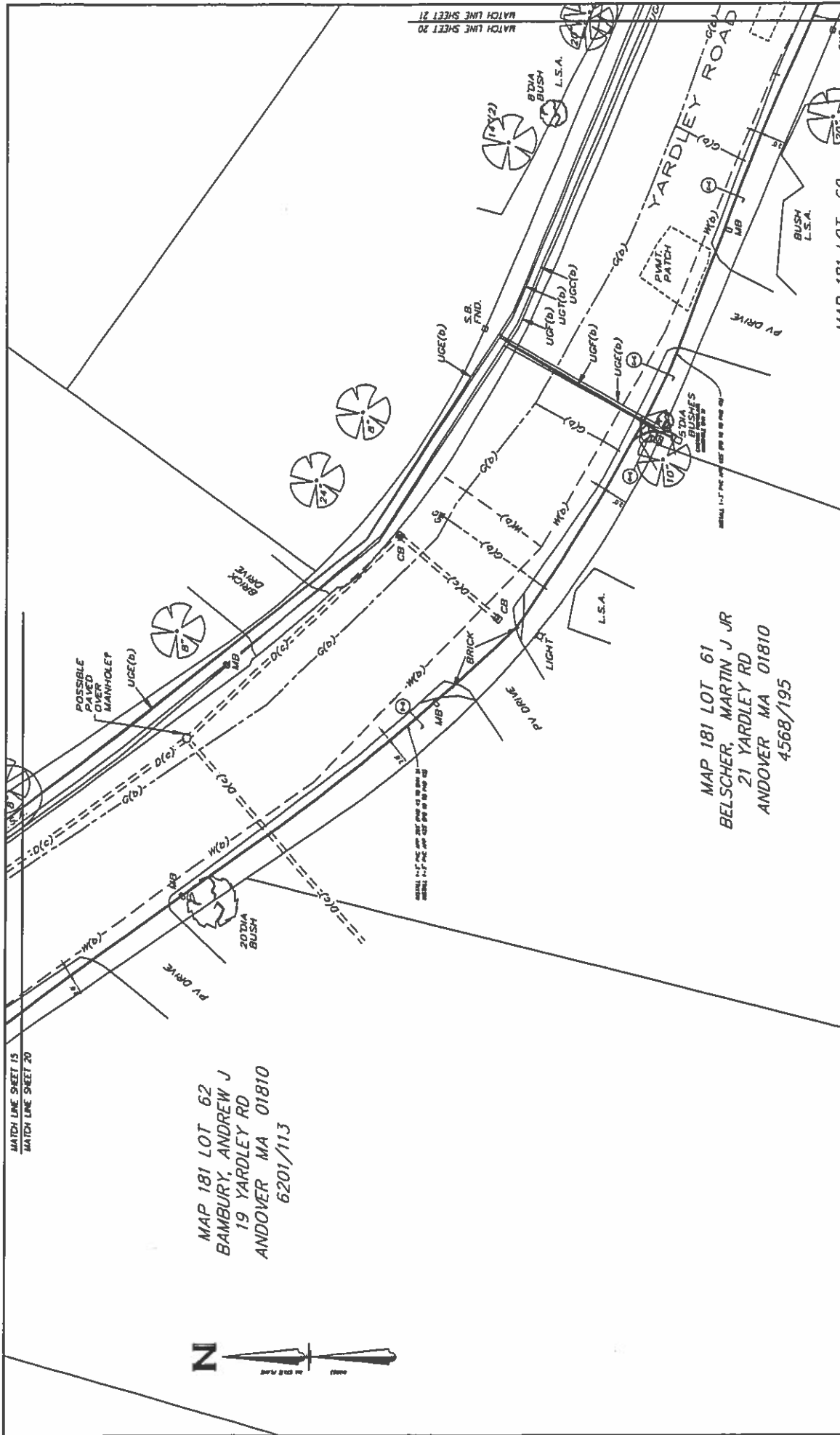
CTRC 124 CROMBIE STREET, SUITE 205
FARMINGTON, MA 06030

nationalgrid

BELLHART PARK
ANDOVER, MA

DATE	10/25/2011	CITIC	SHEET 18 OF 25	REV
TIME	1:05 PM			

[illegible]



CTRC 174 DRIVE STREET, SUITE 205
FARMINGTON, MA 06030

PROJECT NO. 220125

DATE: 03/14/15

DESCRIPTION:

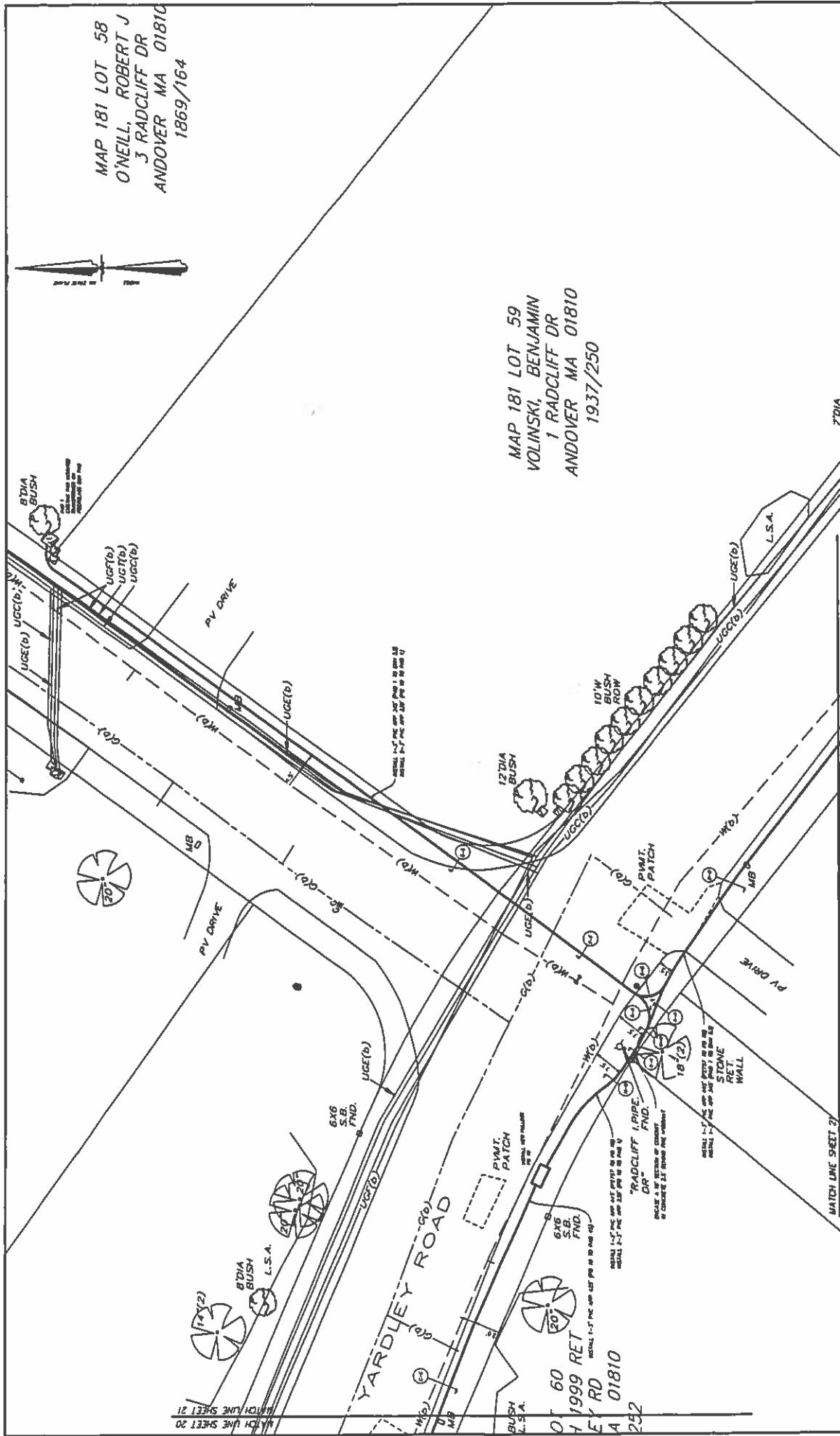
nationalgrid
BELMONT PARK
ANDOVER, MA

WALSH
SHEET 20 OF 25
WR1840378

GRAPHIC SCALE
1" = 100'
SCALE IN FEET

REVISIONS

NO.	DATE	DESCRIPTION
1	03/14/15	ISSUED FOR CONSTRUCTION



MAP 181 LOT 58
O'NEILL, ROBERT J
3 RADCLIFF DR
ANDOVER MA 01810
1869/164

MAP 181 LOT 59
VOLINSKI, BENJAMIN
1 RADCLIFF DR
ANDOVER MA 01810
1937/250

nationalgrid

SELMONT PARK
ANDOVER, MA

CTRC

PROJECT NO. 220235
DATE 05/04/19
SHEET 21 OF 25
REV 0

CTRC 124 CROSS STREET, SUITE 200
FARMINGTON, CT 06030

DESCRIPTION

GRAPHIC SCALE
1" = 20'
SCALE IN FEET

MATCH LINE SHEET 20 MATCH LINE SHEET 21 MATCH LINE SHEET 22

YARDLEY ROAD

PV DRIVE

UGCC(b)

UGC(b)

LGE(b)

LSA

MB

W-0

12 DIA BUSH

10 1/4 BUSH ROW

16 1/2 (2)

6x6 S.B. FND.

PMT. PATCH

RADCLIFF 1 PIPE FND.

STONE RET. WALL

7 DIA

181 LOT 58

181 LOT 59

O'NEILL, ROBERT J

VOLINSKI, BENJAMIN

3 RADCLIFF DR

1 RADCLIFF DR

ANDOVER MA 01810

ANDOVER MA 01810

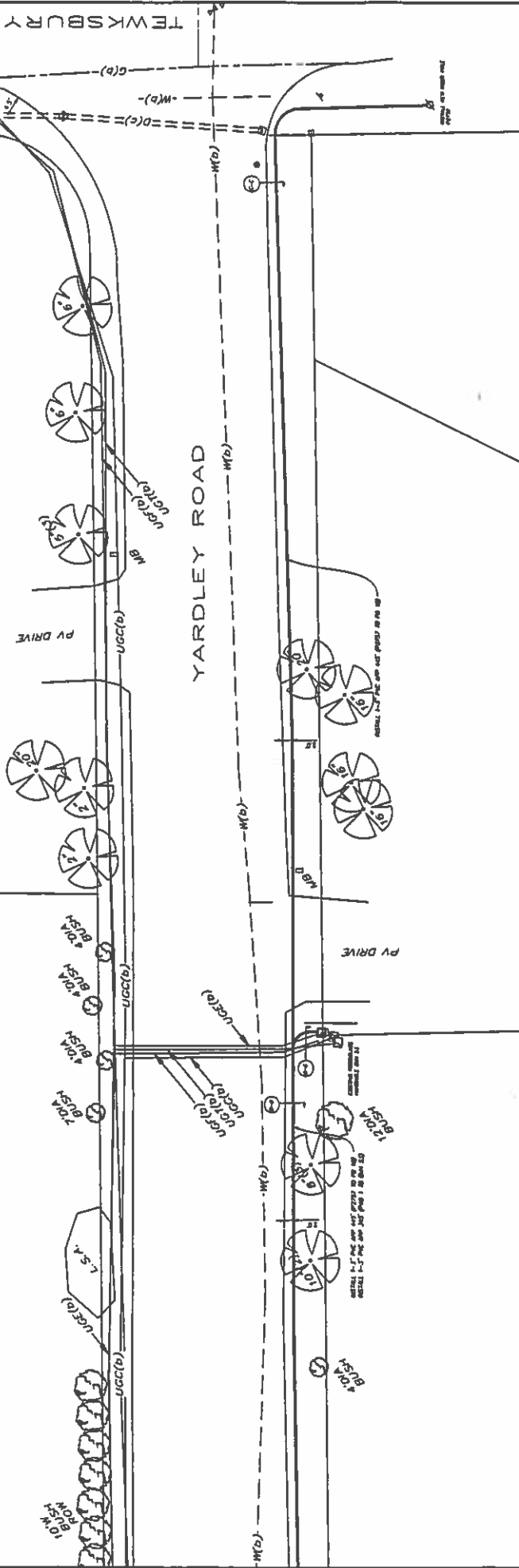
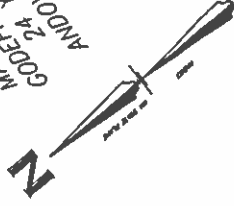
1869/164

1937/250

MATCH LINE SHEET 21
MATCH LINE SHEET 22

MAP 181 LOT 59
VOLINSKI, BENJAMIN
1 RADCLIFF DR
ANDOVER MA 01810
1937/250

MAP 181 LOT 2 E
GODEFROI, ROBERT C
24 YARDLEY RD
ANDOVER MA 01810
3401/262



CTRC 124 CHASE STREET, SUITE 203
FARMINGTON, MA 06030

PROJECT NO. 225225

REV	DATE	BY	CHK	APP	DESCRIPTION

nationalgrid

BELMONT PARK
ANDOVER, MA

DATE: 07/22/25
SHEET 22 OF 25
0

REGULATORY & CONSTRUCTION NOTES

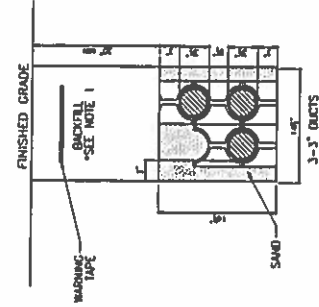
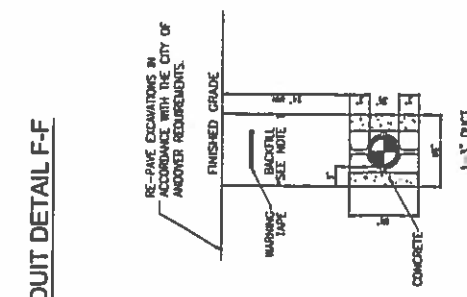
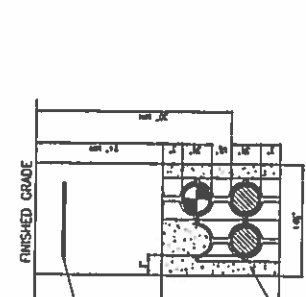
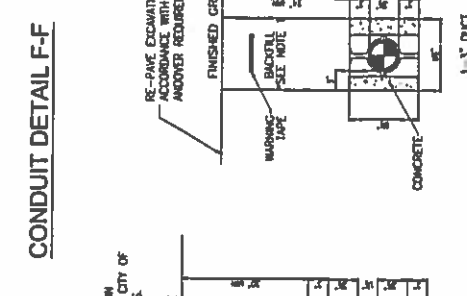
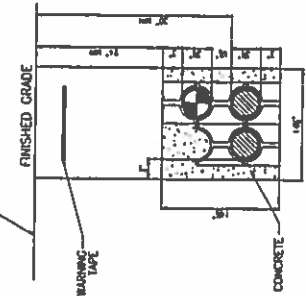
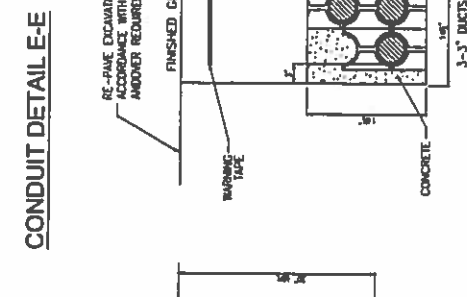
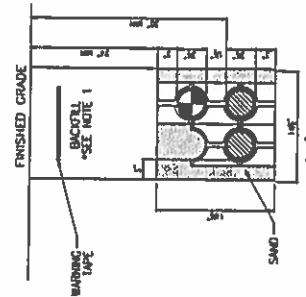
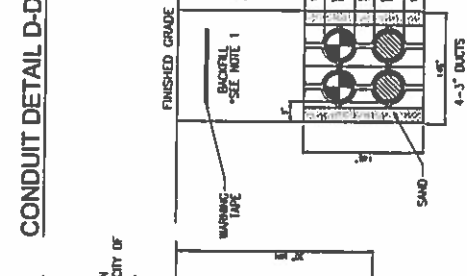
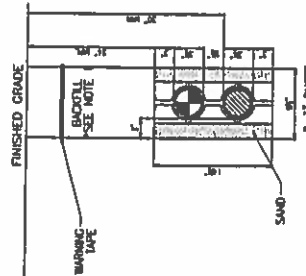
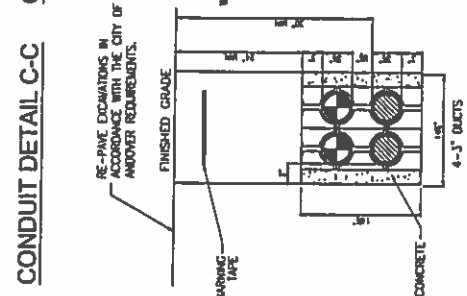
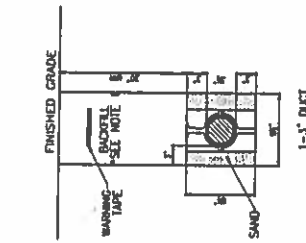
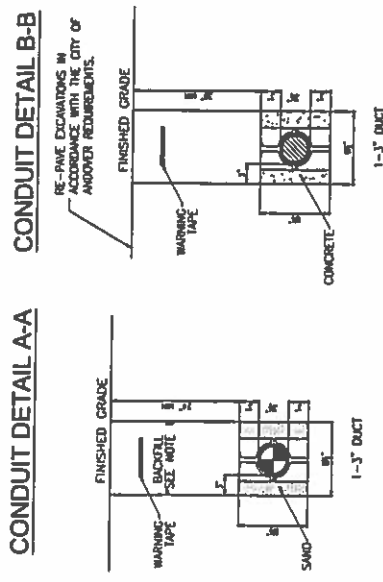
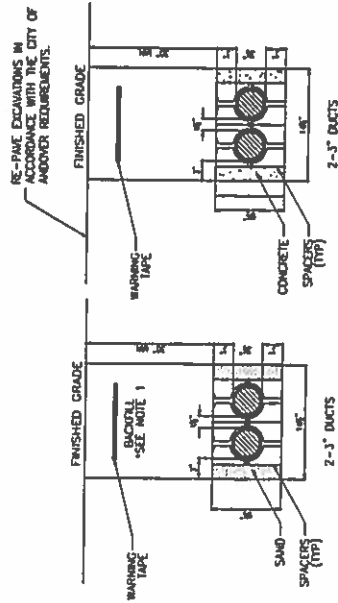
1. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE CITY OF ANDOVER, MASSACHUSETTS, ZONING ORDINANCE.

2. ALL UTILITIES SHOWN ARE BASED ON RECORD DRAWINGS AND FIELD SURVEY. THE ENGINEER HAS CONDUCTED VISUAL INSPECTIONS OF THE UTILITIES SHOWN AND HAS FOUND THEM TO BE ACCURATE.

3. THE ENGINEER HAS CONDUCTED VISUAL INSPECTIONS OF THE UTILITIES SHOWN AND HAS FOUND THEM TO BE ACCURATE.

4. THE ENGINEER HAS CONDUCTED VISUAL INSPECTIONS OF THE UTILITIES SHOWN AND HAS FOUND THEM TO BE ACCURATE.

GRAPHIC SCALE
1" = 20' SCALE IN FEET



LEGEND



PRIMARY ELECTRICAL DUCT

SECONDARY ELECTRICAL DUCT

NOTES:

1) RESTORATION FOR TRENCES GOING THROUGH GRASS WILL CONSIST OF 6" OF LDAM & SEED.

[illegible]

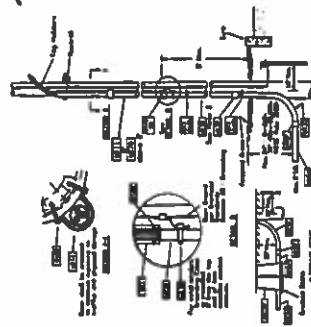
1. Place a small square block for support at angles
2. Slide to bottom of 10 to prevent squandering
3. Allow to bottom before the second stroke
4. Add another 10 strokes and repeat after 10th stroke
5. Repeating multiple times until to high speed stroke
6. Repeat 100 strokes to maintain the frequency of strokes
7. A few repetition of several strokes along the 10 to 100 stroke
8. Volitional movement, 1 minute stroke and 10 strokes of multiple
9. After 100 strokes, 10 strokes of multiple and 10 strokes of multiple
10. After 100 strokes, 10 strokes of multiple and 10 strokes of multiple

[illegible]

- [illegible]

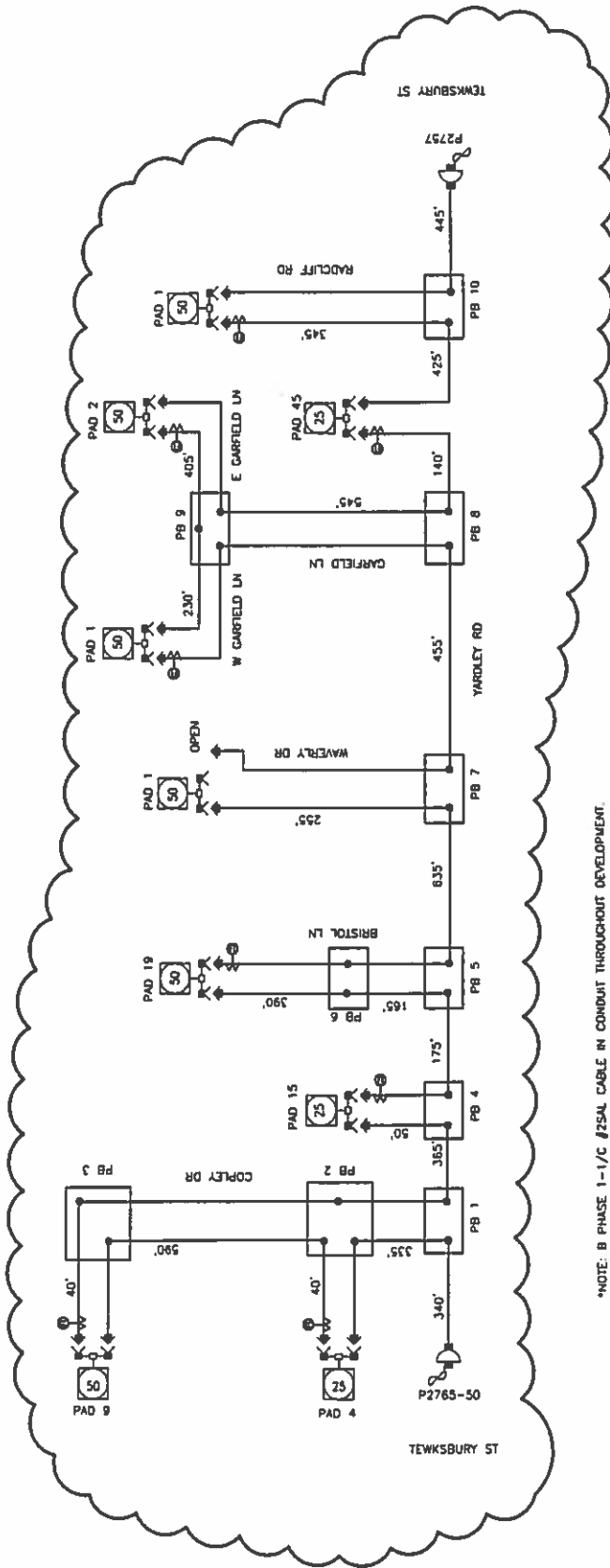
[illegible]

TYPICAL SINGLE PHASE TRANSFORMER DETAIL



TYPICAL SINGLE PHASE RISER
DETAIL

[illegible]



*NOTE: B PHASE 1-1/C #25AL CABLE IN CONDUIT THROUGHOUT DEVELOPMENT.

LEGEND

- PROPOSED 2" 1/2 LRD CABLE (B PHASE)
- PROPOSED TRANSFORMER
- PROPOSED PULLBOX (PB)
- TRANSFORMER OLSON
- SPICE
- REED POLE
- RECALL PAULT INDICATOR

PROPOSED ONE LINE

CTRC 124 CHASE STREET, SUITE 300
FRANKLIN, MA 01904

PROJECT NO. 27123

DATE	DES	CHK	APP

REVISIONS

NO.	DATE	DESCRIPTION

nationalgrid

BELMONT PARK
ANDOVER, MA

CTRC

SHEET 23 OF 23

DATE: 08/14/2018

BY: 0

Town

ORDERED:

Notice having been given and public hearing held, as provided by law, that the NATIONAL GRID be and it is hereby granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as said company may deem necessary, in the public way or ways hereinafter referred to, and to make the necessary house connections along said extensions, as requested in petition with said company dated the 27th day of September 2016.

Said underground electric conduits shall be located substantially in accordance with the plan filed herewith marked –Tewksbury St-Andover Massachusetts

The following are the public ways or part of ways along which the underground electric conduits above referred to may be laid:

18404978 Tewksbury St-National Grid to install UG cable and conduit throughout the Belmont Park Residential development. National Grid to replace JO pole 2757 to allow space for an UG cable riser feed to Yardley Road. New pole #2765-50 to be installed to provide a new UG primary cable riser feed to Yardley Road. The work begins at a point approximately 30 feet northeast of the centerline of the intersection of Tewksbury St and Yardley Road.

I hereby certify that the foregoing order was adopted at a meeting of the
.....
....., held on the day of, 20

....., 20

Received and entered in the records of location orders of the City/Town of
Book Page

Attest:

.....

..... hereby certify that on20....., at o'clock,M

at, a public hearing was held on the petition of
NATIONAL GRID for permission to construct the underground electric conduits described in the
order herewith recorded, and that I mailed at least seven days before said hearing a written notice
of the time and place of said hearing to each of the owners of real estate (as determined by the last
preceding assessment for taxation) along the ways or parts of ways upon which the Company is
permitted to construct the underground electric conduits under said order. And that thereupon said
order was duly adopted.

.....
.....
.....

93 TEWKSBURY ST

181 0 1

LUC: 101

BRUSSARD JULIE A

BRUSSARD TE JOHN A

93 TEWKSBURY ST

ANDOVER, MA 01810

2 YARDLEY RD

181 0 2 B

LUC: 101

SIMHA PRAKASH D

SIMHA SWARNALATHA TE

2 YARDLEY RD

ANDOVER, MA 01810

97 TEWKSBURY ST

181 0 2 C

LUC: 101

SIMPLY DEVINE RT

DEVINE + MASON-SMITH TRS

97 TEWKSBURY ST

ANDOVER, MA 01810

3 YARDLEY RD

181 0 67

LUC: 101

RODENBERGER TIMOTHY C

RODENBERGER DIANA L TE

3 YARDLEY RD

ANDOVER, MA 01810

2 COPLEY DR

182 0 10

LUC: 101

RICHARD L GAUTHIER REVOC TRUST

GAUTHIER RICHARD L TR

311 WESTFORD ST

DUNSTABLE, MA 01827

92 TEWKSBURY ST

182 0 4

LUC: 012

FROBURG FRANK W JR

FROBURG DONELDA A

92 TEWKSBURY ST

ANDOVER, MA 01810

2 PINE CONE LN

182 0 5 A

LUC: 101

RUSSELL PAUL L D JR

RUSSELL PATRICE A TE

2 PINE CONE LN

ANDOVER, MA 01810

1 PINE CONE LN

182 0 5 C

LUC: 101

BANSAL ATUL KUMAR

AGGARWAL NEHA TE

1 PINE CONE LN


ANDOVER, MA 01810



**BOARD OF ASSESSORS
TOWN OFFICES
36 BARTLET ST
ANDOVER, MA 01810
978-623-8265**

**BOARD OF ASSESSORS
CERTIFICATION OF ABUTTERS
PETITION # 18404978**

I hereby certify the attached list of abutters as they currently appear on the Assessors' Office records.


Patricia Sullivan
Senior Assessor
NOV 07 2016

(11)

TOWN OF ANDOVER, MASSACHUSETTS

Christopher M. Cronin
Director



TELEPHONE
(978) 6238350

FAX
(978) 6238359

DEPARTMENT OF MUNICIPAL SERVICES

WATER TREATMENT PLANT
397 LOWELL STREET 01810 -4418

TO: Lawrence Murphy, Town Clerk
FROM: Christopher Cronin, Municipal Services Director *CNC*
DATE: November 14, 2016
SUBJECT: National Grid

The petition by National Grid for the purposes of constructing a line of underground electric conduits, including the necessary sustaining and protecting fixtures, under and across the public ways located on Tewksbury Street, Algonquin Ave and Wabanaki Way and Forest Hills Drive is acceptable as shown on the petition listed below:

<u>Location</u>	<u>Plan</u>
Tewksbury Street	18404978
Algonquin Ave and Wabanaki Way	18105103
Forest Hills Drive	14689264

Prior to construction, a street opening permit must be obtained from the Department of Public Works.

RMF/ahm

cc: Brian Moore, Town Engineer
David Dargie, Construction Inspector



TOWN OF ANDOVER

Town Clerk's Office

36 Bartlet Street
Andover, MA 01810
978-623-8255
townclerk@andoverma.gov

NOTICE

You are hereby notified that a Public Hearing will be held by the Andover Board of Selectmen, on Monday, November 28, 2016 in the 3rd Floor Conference Room, 36 Bartlet Street, at 7 p.m.

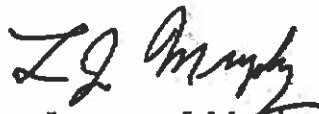
This hearing is being held on the petition of National Grid requesting permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as it may find necessary for the transmission of electricity, said underground conduits to be located substantially in accordance with the plan filed herewith marked - Andover, MA. The following are the streets and highways referred to:

Plan # 18105103 – Algonquin Avenue and Wabanaki Way – Install 5600 feet of trenching encompassing 3" and 4" PVC conduit for new conductor installation from riser pole 6987 to Indian Ridge Golf Course and from #6708 to existing enclosure at the intersection of Wabanaki Way and Algonquin Avenue. Location approximately as shown on plan attached.

Plan(s) of the proposed work can be found on the Town of Andover web site at www.andoverma.gov in the Open Meeting Calendar by searching under the public hearing date.

Should you have any major concerns about this proposal, please call Chris Wellington at National Grid, 978-725-1276, prior to the above-mentioned Selectmen's meeting date. Representatives from the utility company will be available at 6:45 P.M. on the above date to answer any other questions you may have relating to the proposed work.

By order of the
Board of Selectmen


Lawrence J. Murphy
Town Clerk

Plan No.: 18105103

Date: November 18, 2016

Questions contact – Chris Wellington -978-725-1276

Petition of the NATIONAL GRID
Of NORTH ANDOVER, MASSACHUSETTS
For Electric conduit Location:

To the Board of Selectmen of Andover Massachusetts

Respectfully represents the NATIONAL GRID of North Andover, Massachusetts, that it desires to construct a line of underground electric conduits, including the necessary sustaining and protecting fixtures, under and across the public way or ways hereinafter named.

Wherefore it prays that after due notice and hearing as provided by law, it be granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as it may find necessary for the transmission of electricity, said underground conduits to be located substantially in accordance with the plan filed herewith marked – Algonquin Ave & Wabanaki Way-Andover Massachusetts

The following are the streets and highways referred to:

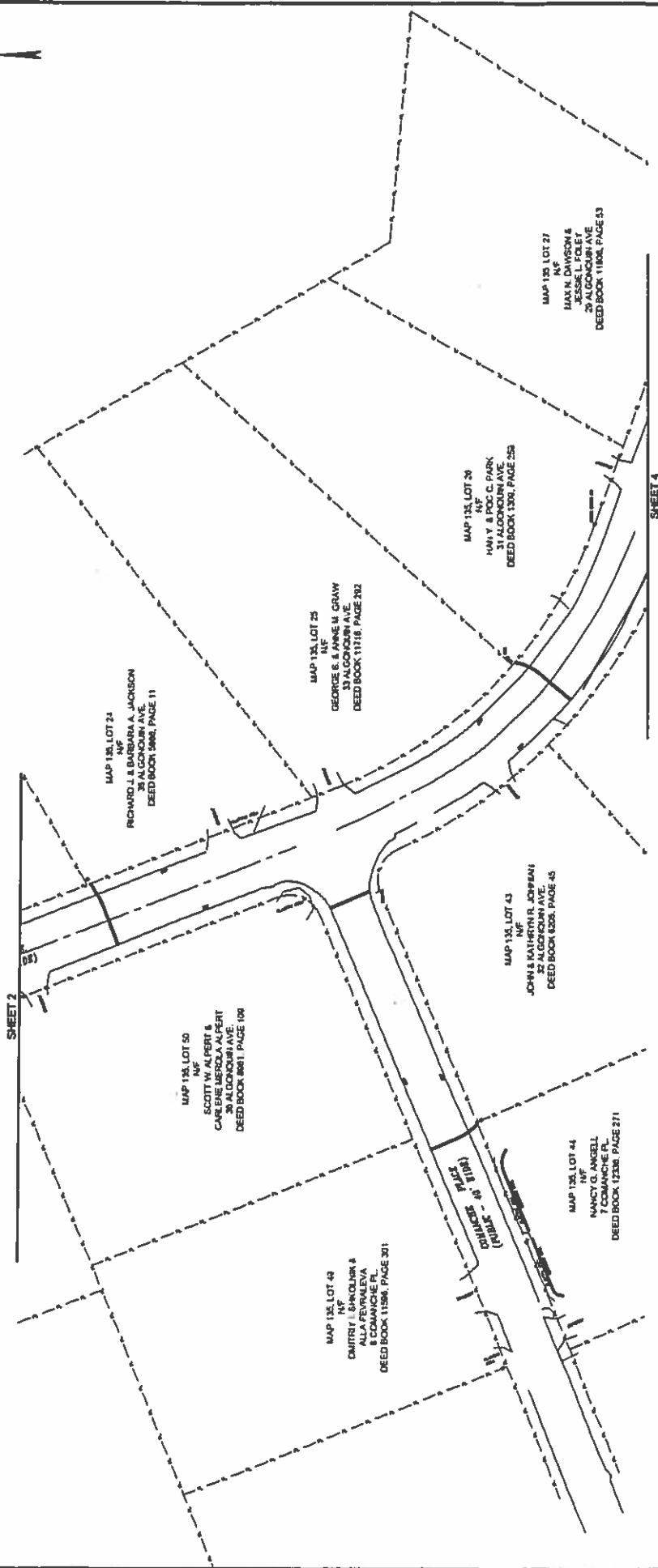
18105103 Algonquin Ave& Wabanaki Way-Install 5600 feet of trenching encompassing 3" and 4" PVC conduit for new conductor installation from riser pole 6987 to Indian Ridge golf course and from #6708 to existing enclosure at the intersection of Wabanaki Way and Algonquin Ave.

Location approximately as shown on plan attached

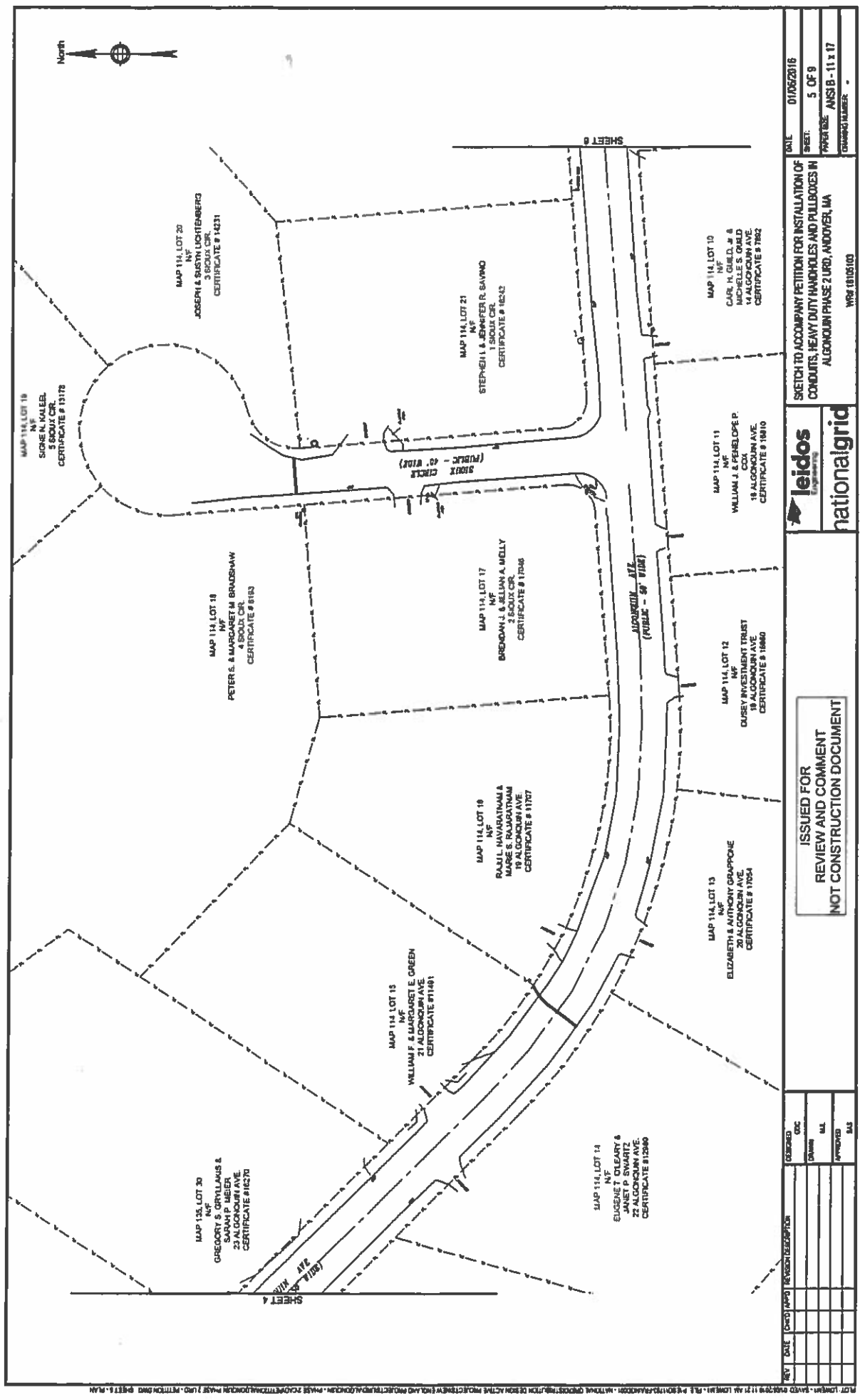
NATIONAL GRID
BY Chris Radzik
Engineering Department

Dated: September 26, 2016





REV	DATE	CHRGD AMT	REVENUE DESCRIPTION	DEBITED	CRC
				DEBIT	MA
					APPROVED
					SLS



REV	DATE	DESCRIPTION	DESIGNED	CHECKED	APPROVED
1	01/05/2016	ISSUED FOR REVIEW AND COMMENT			
2	01/05/2016	NOT CONSTRUCTION DOCUMENT			
3	01/05/2016				
4	01/05/2016				
5	01/05/2016				
6	01/05/2016				
7	01/05/2016				
8	01/05/2016				
9	01/05/2016				
10	01/05/2016				
11	01/05/2016				
12	01/05/2016				
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95	01/05/2016				
96	01/05/2016				
97	01/05/2016				
98	01/05/2016				
99	01/05/2016				
100	01/05/2016				



Town

ORDERED:

Notice having been given and public hearing held, as provided by law, that the NATIONAL GRID be and it is hereby granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as said company may deem necessary, in the public way or ways hereinafter referred to, and to make the necessary house connections along said extensions, as requested in petition with said company dated the 26th day of September 2016.

Said underground electric conduits shall be located substantially in accordance with the plan filed herewith marked -Algonquin Ave& Wabanaki Way-Andover Massachusetts

The following are the public ways or part of ways along which the underground electric conduits above referred to may be laid:

18105103 Algonquin Ave& Wabanaki Way-Install 5600 feet of trenching encompassing 3" and 4" PVC conduit for new conductor installation from riser pole 6987 to Indian Ridge golf course and from #6708 to existing enclosure at the intersection of Wabanaki Way and Algonquin Ave.

I hereby certify that the foregoing order was adopted at a meeting of the
.....
....., held on the day of, 20

....., 20

Received and entered in the records of location orders of the City/Town of
Book Page

Attest:

.....

..... hereby certify that on20....., at o'clock,M
at, a public hearing was held on the petition of
NATIONAL GRID for permission to construct the underground electric conduits described in the

order herewith recorded, and that I mailed at least seven days before said hearing a written notice of the time and place of said hearing to each of the owners of real estate (as determined by the last preceding assessment for taxation) along the ways or parts of ways upon which the Company is permitted to construct the underground electric conduits under said order. And that thereupon said order was duly adopted.

.....

.....

.....

14 ALGONQUIN AV	114 0 10
LUC: 101	
GUILD CARL H JR	
GUILD MICHELLE S JT	
14 ALGONQUIN AV	
ANDOVER, MA 01810	
1 SIOUX CI	114 0 21
LUC: 101	
SAVINO STEPHEN I	
SAVINO JENNIFER R TE	
1 SIOUX CI	
ANDOVER, MA 01810	
13 ALGONQUIN AV	114 0 22
LUC: 101	
IORIO JOHN JR	
HALE COURTNEY TC	
13 ALGONQUIN AV	
ANDOVER, MA 01810	
27 WABANAKI WY	114 0 23
LUC: 101	
DAYS BRIAN	
DAYS THERESA A TE	
27 WABANAKI WY	
ANDOVER, MA 01810	
25 WABANAKI WY	114 0 24
LUC: 101	
HACKETT JOHN A JR	
HACKETT AMY L TE	
25 WABANAKI WY	
ANDOVER, MA 01810	
4 CHEYENNE CI	114 0 25
LUC: 101	
CRONIN BRIAN P	
CRONIN ERIN TE	
4 CHEYENNE CI	
ANDOVER, MA 01810	
6 CHEYENNE CI	114 0 26
LUC: 101	
PERLITSH RACHEL	
6 CHEYENNE CI	
ANDOVER, MA 01810	
5 CHEYENNE CI	114 0 27
LUC: 101	
HARDOCK JAMES M	
HARDOCK JENNIFER B TE	
5 CHEYENNE CI	
ANDOVER, MA 01810	
3 CHEYENNE CI	114 0 28
LUC: 101	
NADEAU COLIN G	
NADEAU ROSE M TE	
3 CHEYENNE CI	
ANDOVER, MA 01810	
21 WABANAKI WY	114 0 29
LUC: 101	
BERGAN SEAN	
BERGAN AUDREY TE	
21 WABANAKI WY	
ANDOVER, MA 01810	

19 WABANAKI WY	114 0 30
LUC: 101	
TRAN MATTHEW	
TRAN IKUMI TE	
19 WABANAKI WY	
ANDOVER, MA 01810	
15 WABANAKI WY	114 0 31
LUC: 101	
SARAGAS PATROKLOS	
SARAGAS VASSILIKI TE	
15 WABANAKI WY	
ANDOVER, MA 01810	
13 WABANAKI WY	114 0 32
LUC: 101	
DELLATTO GINA M	
DELLATTO RALPH N TE	
13 WABANAKI WY	
ANDOVER, MA 01810	
2 SHAWNEE CI	114 0 33
LUC: 101	
EDWARD IACOBACCI FLT	
LOUISE IACOBACCI FLT	
2 SHAWNEE CI	
ANDOVER, MA 01810	
4 SHAWNEE CI	114 0 34
LUC: 101	
MEHTA SHIKHA	
4 SHAWNEE CI	
ANDOVER, MA 01810	
6 SHAWNEE CI	114 0 35
LUC: 101	
FIELDS MICHAEL S	
FIELDS DIANNE BUSBY TE	
6 SHAWNEE CI	
ANDOVER, MA 01810	
3 SHAWNEE CI	114 0 36
LUC: 101	
ROYCROFT RICHARD G	
ROYCROFT YVONNE JT	
3 SHAWNEE CI	
ANDOVER, MA 01810	
1 SHAWNEE CI	114 0 37
LUC: 101	
BROWN ANDREW P	
BROWN MARIE A TE	
1 SHAWNEE CI	
ANDOVER, MA 01810	
7 WABANAKI WY	114 0 38
LUC: 101	
MILES DAVID J	
MILES FRANCESCA TE	
7 WABANAKI WY	
ANDOVER, MA 01810	
5 WABANAKI WY	114 0 39
LUC: 101	
DENNEHY MICHAEL R	
DENNEHY HEATHER J TE	
5 WABANAKI WY	
ANDOVER, MA 01810	

43 DASCOMB RD	114 0 4
LUC: 101	
O'CONNELL RICHARD J	
O'CONNELL KAREN M TE	
43 DASCOMB RD	
ANDOVER, MA 01810	
3 WABANAKI WY	114 0 40
LUC: 101	
FISH MURRAY P	
FISH BERNADETTE J TE	
3 WABANAKI WY	
ANDOVER, MA 01810	
6 WABANAKI WY	114 0 41
LUC: 101	
BEGOS DEBORAH M	
6 WABANAKI WY	
ANDOVER, MA 01810	
8 WABANAKI WY	114 0 42
LUC: 101	
LISA M SLATTERY REV TRUST AGRE	
SLATTERY SHAWN+LISA TRS	
8 WABANAKI WY	
ANDOVER, MA 01810	
10 WABANAKI WY	114 0 43
LUC: 101	
BIGELOW JOHN S	
BIGELOW ELIZABETH A TE	
10 WABANAKI WY	
ANDOVER, MA 01810	
12 WABANAKI WY	114 0 44
LUC: 101	
MASTERSON BRIAN	
MASTERSON JEAN TE	
12 WABANAKI WY	
ANDOVER, MA 01810	
14 WABANAKI WY	114 0 45
LUC: 101	
WOLFF ADAM J	
LONGIN MELISSA J TE	
14 WABANAKI WY	
ANDOVER, MA 01810	
16 WABANAKI WY	114 0 46
LUC: 101	
COUTURE ROBERT M	
COUTURE CAROL C TE	
16 WABANAKI WY	
ANDOVER, MA 01810	
18 WABANAKI WY	114 0 47
LUC: 101	
DELEO SCOTT F	
DEANGELIS BETHANN TE	
18 WABANAKI WY	
ANDOVER, MA 01810	
20 WABANAKI WY	114 0 48
LUC: 101	
CRUSH JONATHAN I	
CRUSH SHARON K TE	
20 WABANAKI WY	
ANDOVER, MA 01810	

22 WABANAKI WY 114 0 48

LUC: 101

DUNHAM CHRISTOPHER S
DUNHAM TARA TE
22 WABANAKI WY
ANDOVER, MA 01810

2 ALGONQUIN AV 114 0 5

LUC: 101

2 ALGONQUIN AVENUE RT
WEBB ROSEMARIE F TR
2 ALGONQUIN AV
ANDOVER, MA 01810

9 ALGONQUIN AV 114 0 50

LUC: 101

MURRAY BRIAN J
GRASSE-MURRAY GALE JT
9 ALGONQUIN AV
ANDOVER, MA 01810

7 ALGONQUIN AV 114 0 51

LUC: 101

HAUSER ROBERT V
HAUSER AMY E TE
7 ALGONQUIN AV
ANDOVER, MA 01810

5 ALGONQUIN AV 114 0 52

LUC: 101

YEH JONATHAN C
YEH JOANNA C TE
5 ALGONQUIN AV
ANDOVER, MA 01810

3 ALGONQUIN AV 114 0 53

LUC: 101

NEVIN JOHN D IV
NEVIN WENDY E TE
3 ALGONQUIN AV
ANDOVER, MA 01810

41 DASCOMB RD 114 0 54

LUC: 101

WEST SAMUEL D
WEST LAUREN E TE
41 DASCOMB RD
ANDOVER, MA 01810

6 ALGONQUIN AV 114 0 6

LUC: 101

COHAN FRANCES T
6 ALGONQUIN AV
ANDOVER, MA 01810

21 DASCOMB RD 114 0 61

LUC: 101

DICK PAUL E
DICK JACQUELINE A TE
21 DASCOMB RD
ANDOVER, MA 01810

17 DASCOMB RD 114 0 62

LUC: 101

SEVENTEEN DASCOMB ROAD RT
YEE QUING Q TR
17 DASCOMB RD
ANDOVER, MA 01810

15 DASCOMB RD 114 0 63

LUC: 101

BERNARDIN PAUL D
BERNARDIN REBECCA T TE
15 DASCOMB RD
ANDOVER, MA 01810

11 DASCOMB RD 114 0 64

LUC: 101

CONARD ROBERT F JR
CONARD KAREN SAWYER TE
11 DASCOMB RD
ANDOVER, MA 01810

8 ALGONQUIN AV 114 0 7

LUC: 101

CURRAN JOHN
CURRAN CHRISTINE TE
8 ALGONQUIN AV
ANDOVER, MA 01810

10 ALGONQUIN AV 114 0 8

LUC: 101

CALAJ ADRIATIK
CALAJ ALBULENA TE
10 ALGONQUIN AV
ANDOVER, MA 01810

12 ALGONQUIN AV 114 0 8

LUC: 101

RIZZO RICHARD D
RIZZO JACQUELINE ANN TE
12 ALGONQUIN AV
ANDOVER, MA 01810

18 ALGONQUIN AV 114 0 11
LUC: 101
PENELOPE P COX REVOC TRUST
COX WILLIAM+PENELOPE TRS
18 ALGONQUIN AV
ANDOVER, MA 01810

18 ALGONQUIN AV 114 0 12
LUC: 101
DUSEY INVESTMENT TRUST
DUSEY ALFRED E TR
18 ALGONQUIN AV
ANDOVER, MA 01810

20 ALGONQUIN AV 114 0 13
LUC: 101
GRAPPONE ELIZABETH
GRAPPONE ANTHONY TE
20 ALGONQUIN AV
ANDOVER, MA 01810

22 ALGONQUIN AV 114 0 14
LUC: 101
O'LEARY EUGENE T
SWARTZ JANET P TE
22 ALGONQUIN AV
ANDOVER, MA 01810

21 ALGONQUIN AV 114 0 15
LUC: 101
GREEN WILLIAM F
GREEN MARGARET E TE
21 ALGONQUIN AV
ANDOVER, MA 01810

19 ALGONQUIN AV 114 0 16
LUC: 101
NAVARATNAM RAJU L N
RAJARATNAM MARIE S TE
19 ALGONQUIN AV
ANDOVER, MA 01810

2 SIOUX CI 114 0 17
LUC: 101
MELLY BRENDAN J
MELLY JILLIAN A TE
2 SIOUX CI
ANDOVER, MA 01810

4 SIOUX CI 114 0 18
LUC: 101
BRADSHAW PETER S
BRADSHAW MARGARET M JT
4 SIOUX CI
ANDOVER, MA 01810

5 SIOUX CI 114 0 19
LUC: 101
SUN JUSTIN
5 SIOUX CI
ANDOVER, MA 01810

3 SIOUX CI 114 0 20
LUC: 101
LICHTENBERG JOSEPH
LICHTENBERG SUSYN TE
3 SIOUX CI
ANDOVER, MA 01810

2 IROQUOIS AV 135 0 12
LUC: 101
BUTLER JAMES R
BUTLER BARBARA W TE
2 IROQUOIS AV
ANDOVER, MA 01810

4 IROQUOIS AV 135 0 13
LUC: 101
JOUHIER ALAN PIERRE
LAI NYUK LIAN TE
4 IROQUOIS AV
ANDOVER, MA 01810

4 CHEROKEE CI 135 0 14
LUC: 101
SHAY JAMES J
SHAY DONNA M JT
4 CHEROKEE CI
ANDOVER, MA 01810

6 CHEROKEE CI 135 0 15
LUC: 101
BINDMAN CARL B
SHERMAN-BINDMAN MARJORY S TE
6 CHEROKEE CI
ANDOVER, MA 01810

8 CHEROKEE CI 135 0 16
LUC: 101
PRUSSMAN HENRY A IV
PRUSSMAN CHRISTINA A TE
8 CHEROKEE CI
ANDOVER, MA 01810

7 CHEROKEE CI 135 0 17
LUC: 101
ANNARELLI JOHN J III
ANNARELLI LAUREN A TE
7 CHEROKEE CI
ANDOVER, MA 01810

5 CHEROKEE CI 135 0 18
LUC: 101
D HAROLD SULLIVAN RET
EILEEN L SULLIVAN RET
5 CHEROKEE CI
ANDOVER, MA 01810

3 CHEROKEE CI 135 0 19
LUC: 101
OZEL-ANAMUR FAMILY TRUST
ANAMUR+OZEL TRS
3 CHEROKEE CI
ANDOVER, MA 01810

6 IROQUOIS AV 135 0 20
LUC: 101
O'CONNOR SHANE
O'CONNOR CHRYSSE A TE
6 IROQUOIS AV
ANDOVER, MA 01810

8 IROQUOIS AV 135 0 21
LUC: 101
OROPEDION REALTY TRUST
TELIO CHRISTOS TR
8 IROQUOIS AV
ANDOVER, MA 01810

39 ALGONQUIN AV 135 0 22
LUC: 101
MARCIANO-MILLS ELIZABETH
MARCIANO-MILLS MARIALISA TE
39 ALGONQUIN AV
ANDOVER, MA 01810

37 ALGONQUIN AV 135 0 23
LUC: 101
MANJONEY RICHARD C
SCHIPANI ROSANNE
37 ALGONQUIN AV
ANDOVER, MA 01810

35 ALGONQUIN AV 135 0 24
LUC: 101
THIRTY-5 ALGONQUIN AVENUE NT
JACKSON RICHARD+BARBARA TRS
35 ALGONQUIN AV
ANDOVER, MA 01810

33 ALGONQUIN AV 135 0 25
LUC: 101
GRAW GEORGE S
GRAW ANNE M TE
33 ALGONQUIN AV
ANDOVER, MA 01810

31 ALGONQUIN AV 135 0 26
LUC: 101
PARK POK C
31 ALGONQUIN AV
ANDOVER, MA 01810

29 ALGONQUIN AV 135 0 27
LUC: 101
DAWSON MAX N
FOLEY JESSIE L TE
29 ALGONQUIN AV
ANDOVER, MA 01810

27 ALGONQUIN AV 135 0 28
LUC: 101
SHAFFER HOWARD J
SHAFFER LINDA M TE
27 ALGONQUIN AV
ANDOVER, MA 01810

25 ALGONQUIN AV 135 0 29
LUC: 101
SULLIVAN DANIEL J
SULLIVAN LORRAINE R TE
25 ALGONQUIN AV
ANDOVER, MA 01810

69 LOVEJOY RD 135 0 3
LUC: 101
FITZGERALD CARL R
FITZGERALD JUNE M JT
69 LOVEJOY RD
ANDOVER, MA 01810

23 ALGONQUIN AV 135 0 30
LUC: 101
GRYLLAKIS GREGORY S
MEIER SARAH P TE
23 ALGONQUIN AV
ANDOVER, MA 01810



24 ALGONQUIN AV 135 0 31
LUC: 101
TAYLOR EDWARD S JR
TAYLOR KIMBERLY L TE
24 ALGONQUIN AV
ANDOVER, MA 01810
28 ALGONQUIN AV 135 0 32
LUC: 101
DUERR CHARLES
DUERR LAUREN TE
28 ALGONQUIN AV
ANDOVER, MA 01810
28 ALGONQUIN AV 135 0 33
LUC: 101
GOSSE MARILYN E
GUSOVSKY FABIAN TE
28 ALGONQUIN AV
ANDOVER, MA 01810
2 SEMINOLE CI 135 0 34
LUC: 101
DAVID M CALABRO LIV TRUST
KATHLEEN C CALABRO LIV TRUST
2 SEMINOLE CI
ANDOVER, MA 01810
4 SEMINOLE CI 135 0 35
LUC: 101
LANDRY ROBERT A
4 SEMINOLE CI
ANDOVER, MA 01810
6 SEMINOLE CI 135 0 36
LUC: 101
CARRIUOLO STEPHEN
CARRIUOLO KAREN TE
6 SEMINOLE CI
ANDOVER, MA 01810
8 SEMINOLE CI 135 0 37
LUC: 101
BARDETTI JOSEPH B
BARDETTI ELIZABETH B TE
8 SEMINOLE CI
ANDOVER, MA 01810
7 SEMINOLE CI 135 0 38
LUC: 101
TWOMEY MICHAEL J
TWOMEY CYNTHIA H TE
7 SEMINOLE CI
ANDOVER, MA 01810
5 SEMINOLE CI 135 0 39
LUC: 101
WHITNEY JONATHAN B
WHITNEY KATHRYN E TE
5 SEMINOLE CI
ANDOVER, MA 01810
3 SEMINOLE CI 135 0 40
LUC: 101
ECKEL ROBERT A JR
ECKEL CHERYL D TE
3 SEMINOLE CI
ANDOVER, MA 01810

1 SEMINOLE CI 135 0 41
LUC: 101
MACQUARRIE BRETT
MACQUARRIE AMANDA D TE
1 SEMINOLE CI
ANDOVER, MA 01810
30 ALGONQUIN AV 135 0 42
LUC: 101
BOURASSA WILLIAM L
BOURASSA RENATE TE
30 ALGONQUIN AV
ANDOVER, MA 01810
32 ALGONQUIN AV 135 0 43
LUC: 101
32 ALGONQUIN TRUST
JOHNIAN JOHN+KATHRYN TRS
32 ALGONQUIN AV
ANDOVER, MA 01810
36 ALGONQUIN AV 135 0 50
LUC: 101
ALPERT SCOTT W
ALPERT CARLENE MEROLA TE
36 ALGONQUIN AV
ANDOVER, MA 01810
38 ALGONQUIN AV 135 0 51
LUC: 101
MAGINNIS HUGH P JR
MAGINNIS SHEILA O TE
38 ALGONQUIN AV
ANDOVER, MA 01810
5 IROQUOIS AV 135 0 52
LUC: 101
SHEEHAN EDWARD M III
SHEEHAN PAMELA TE
5 IROQUOIS AV
ANDOVER, MA 01810
3 IROQUOIS AV 135 0 53
LUC: 101
ZIZZO BARBARA H
3 IROQUOIS AV
ANDOVER, MA 01810

TOWN OF ANDOVER, MASSACHUSETTS

Christopher M. Cronin
Director



TELEPHONE
(978) 6238350

FAX
(978) 6238359

DEPARTMENT OF MUNICIPAL SERVICES

WATER TREATMENT PLANT
397 LOWELL STREET 01810 -4416

TO: Lawrence Murphy, Town Clerk

FROM: Christopher Cronin, Municipal Services Director *CWC*

DATE: November 14, 2016

SUBJECT: National Grid

The petition by National Grid for the purposes of constructing a line of underground electric conduits, including the necessary sustaining and protecting fixtures, under and across the public ways located on Tewksbury Street, Algonquin Ave and Wabanaki Way and Forest Hills Drive is acceptable as shown on the petition listed below:

<u>Location</u>	<u>Plan</u>
Tewksbury Street	18404978
Algonquin Ave and Wabanaki Way	18105103
Forest Hills Drive*	14689264

Prior to construction, a street opening permit must be obtained from the Department of Public Works.

RMF/ahm

cc: Brian Moore, Town Engineer
David Dargie, Construction Inspector



TOWN OF ANDOVER

Town Clerk's Office

36 Bartlet Street
Andover, MA 01810
978-623-8255
townclerk@andoverma.gov

NOTICE

You are hereby notified that a Public Hearing will be held by the Andover Board of Selectmen, on Monday, November 28, 2016 in the 3rd Floor Conference Room, 36 Bartlet Street, at 7 p.m.

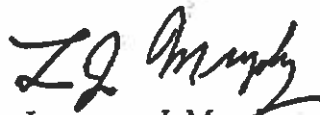
This hearing is being held on the petition of National Grid requesting permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as it may find necessary for the transmission of electricity, said underground conduits to be located substantially in accordance with the plan filed herewith marked - Andover, MA. The following are the streets and highways referred to:

Plan # 14689264 – Forest Hills Drive – Install 1 sole owned 45 foot pole and guy anchor on the west side of Forest Hills Drive, approximately 60 feet north of the intersection with Cross Street. Install approximately 7,000 feet of trench and conduit work on Forest Hills Drive, Sugarbush Lane, Mulberry Circle, Pepperidge Circle, Sandalwood Lane, and Briarwood Circle, between the new pole, the existing transformers' (2) new heavy duty handholes, 11 new primary pull boxes and pole 8037 on Forest Hills Drive. Location approximately as shown on plan attached.

Plan(s) of the proposed work can be found on the Town of Andover web site at www.andoverma.gov in the Open Meeting Calendar by searching under the public hearing date.

Should you have any major concerns about this proposal, please call Dan Combes at National Grid, 508-935-1667, prior to the above-mentioned Selectmen's meeting date. Representatives from the utility company will be available at 6:45 P.M. on the above date to answer any other questions you may have relating to the proposed work.

By order of the
Board of Selectmen


Lawrence J. Murphy
Town Clerk

Plan No.: 14689264
Date: November 18, 2016

Questions contact – Dan Combes-508-935-1667

Petition of the NATIONAL GRID
OF NORTH ANDOVER, MASSACHUSETTS
For Electric conduit Location:

To the Board of Selectmen of Andover Massachusetts

Respectfully represents the NATIONAL GRID of North Andover, Massachusetts, that it desires to construct a line of underground electric conduits, including the necessary sustaining and protecting fixtures, under and across the public way or ways hereinafter named.

Wherefore it prays that after due notice and hearing as provided by law, it be granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as it may find necessary for the transmission of electricity, said underground conduits to be located substantially in accordance with the plan filed herewith marked – Andover Massachusetts

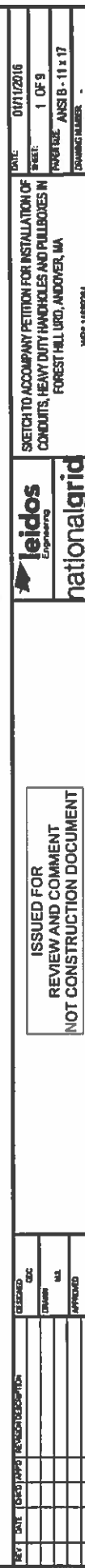
The following are the streets and highways referred to:

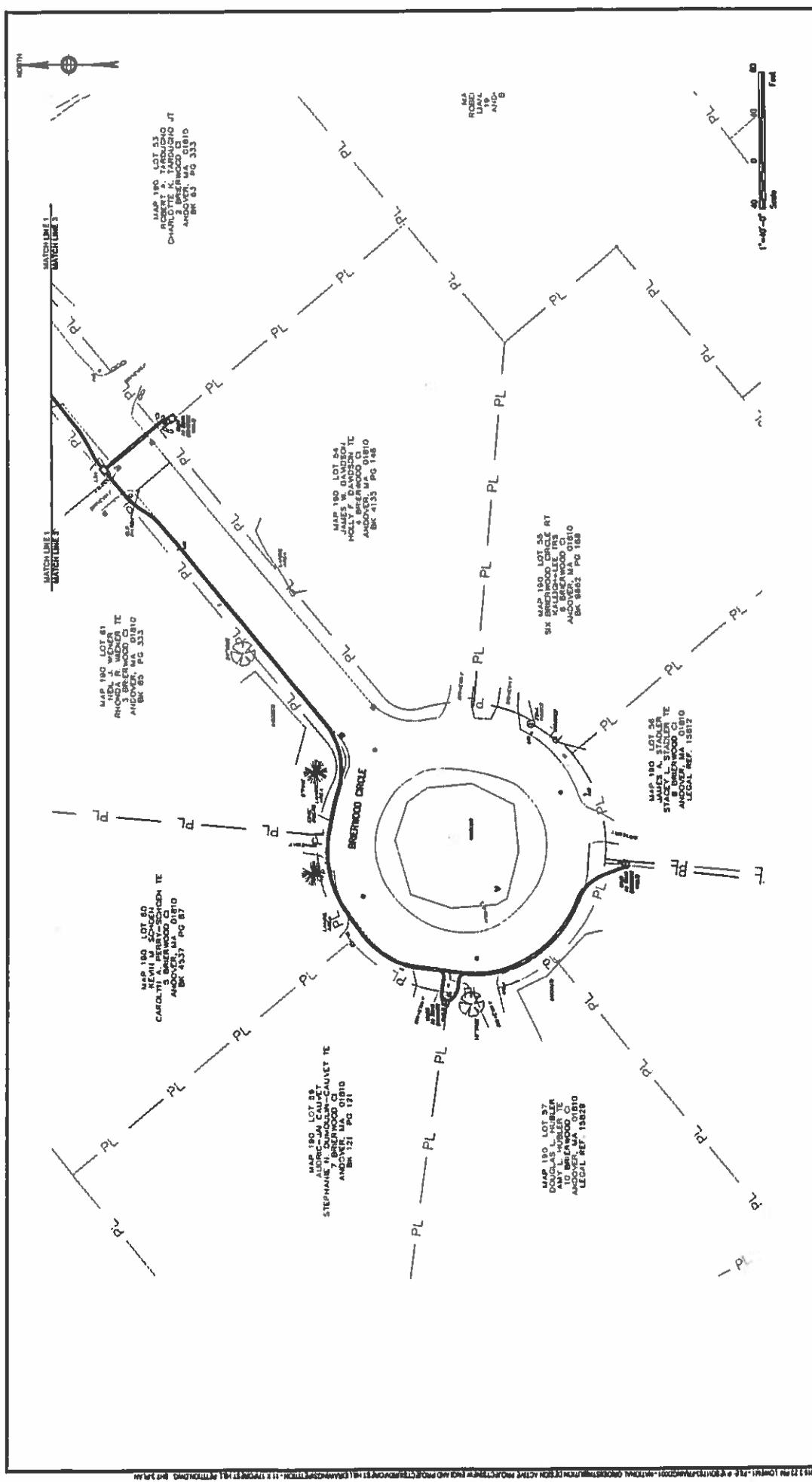
14689264 Forest Hills Drive-National Grid to install 1 Sole owned 45 foot pole and guy anchor on the west side of Forest Hills Drive, approximately 60 feet north of the intersection with Cross St.. Install approximately 7,000 feet of trench and conduit work on Forest Hills Drive, Sugarbush Lane ,Mulberry Circle, Pepperridge Circle, Sandalwood Lane, and Briarwood Circle, between the new pole , the existing transformers', (2) new heavy duty handholes, 11 new primary pull boxes and pole 8037 on Forest Hills Drive.

Location approximately as shown on plan attached

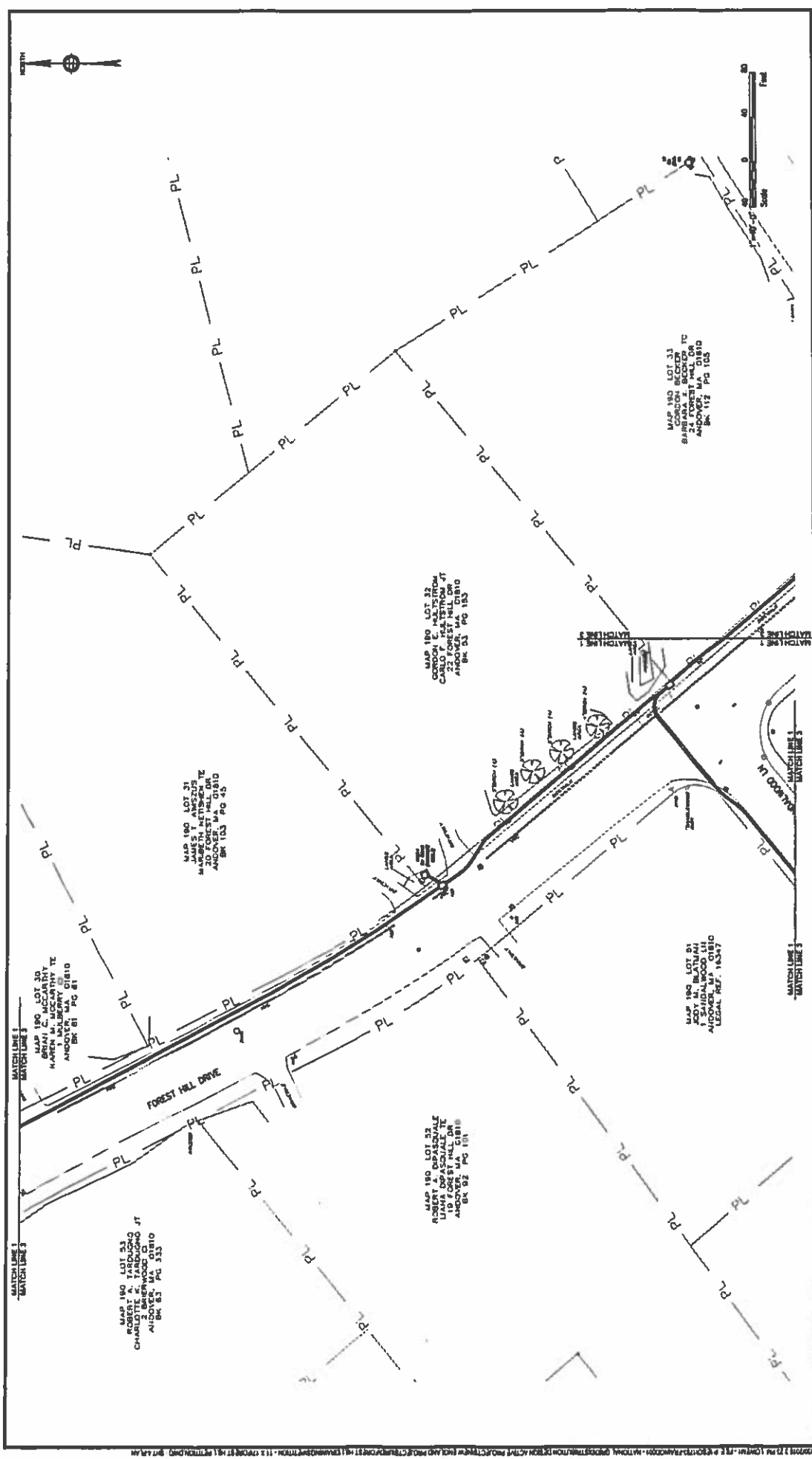
NATIONAL GRID
BY 
Engineering Department

Dated: September 26, 2016





DATE: 01/11/2016 SHEET: 3 OF 9 PAPER SIZE: ANSI B - 11 x 17 DRAWING NUMBER: WPS 1488254	
SKETCH TO ACCOMPANY PETITION FOR INSTALLATION OF CONDUITS, HEAVY DUTY HANDHOLES AND PULLBOXES IN FOREST HILL URD, ANDOVER, MA	
leidos Engineering nationalgrid	
ISSUED FOR REVIEW AND COMMENT NOT CONSTRUCTION DOCUMENT	
DESIGNED CEC	CHECKED MA
DRAWN MA	APPROVED MA



leidos Engineering nationalgrid		DATE: 01/10/2016 SHEET: 4 OF 9 PAPER SIZE: ANSI B - 11 x 17 DRAWING NUMBER: W99 4582564	
SKETCH TO ACCOMPANY PETITION FOR INSTALLATION OF CONDUITS, HEAVY DUTY HANDHOLES AND PULLBOXES IN FOREST HILL DRIVE, ANDOVER, MA			
ISSUED FOR REVIEW AND COMMENT NOT CONSTRUCTION DOCUMENT			
REV	DATE	DESCRIPTION	DESIGNED CHECKED DRAWN INL APPROVED MSA



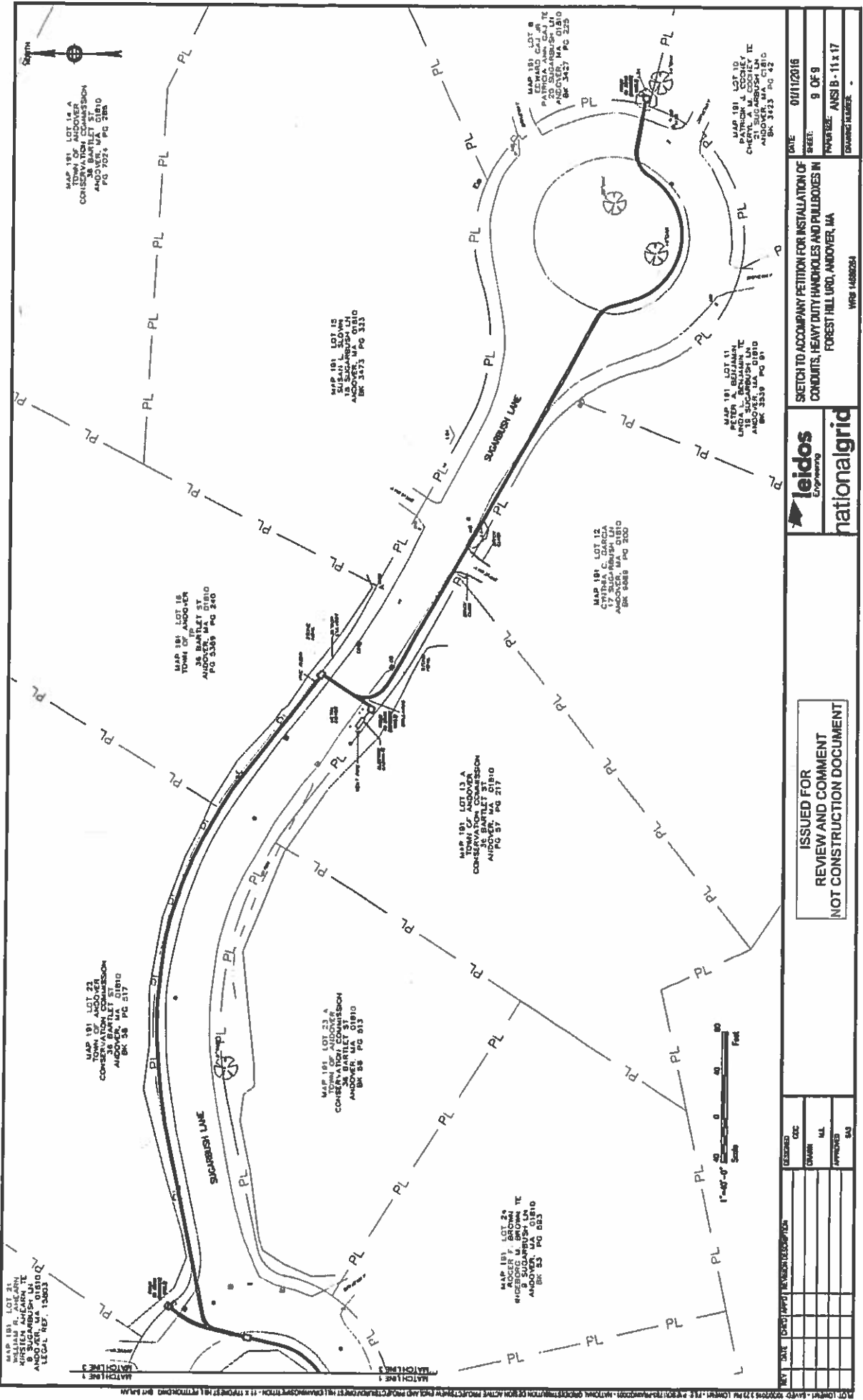


ISSUED FOR
REVIEW AND COMMENT
NOT CONSTRUCTION DOCUMENT

leidos
Engineering
nationalgrid

SKETCH TO ACCOMPANY PETITION FOR INSTALLATION OF
CONDUITS, HEAVY DUTY HANGHOLES AND PULLBOXES IN
FOREST HILL URD, ANDOVER, MA

DATE	01/11/2016
SHEET	8 OF 9
PAPER SIZE	ANSI B - 11 x 17
DRAWING NUMBER	



ISSUED FOR
REVIEW AND COMMENT
NOT CONSTRUCTION DOCUMENT



SKETCH TO ACCOMPANY PETITION FOR INSTALLATION OF
CONDUITS, HEAVY DUTY HANDHOLES AND PULLBOXES IN
FOREST HILL, MA

DATE: 01/11/2016
SHEET: 9 OF 9
PROJECT: 11-117
DRAWING: 11-117

Electric

ORDERED:

Notice having been given and public hearing held, as provided by law, that the NATIONAL GRID be and it is hereby granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as said company may deem necessary, in the public way or ways hereinafter referred to, and to make the necessary house connections along said extensions, as requested in petition with said company dated the 26th day of September 2016.

Said underground electric conduits shall be located substantially in accordance with the plan filed herewith marked -Forest Hills Drive-Andover Massachusetts.

The following are the public ways or part of ways along which the underground electric conduits above referred to may be laid:

14689264 Forest Hills Drive-National Grid to install 1 Sole owned 45 foot pole and guy anchor on the west side of Forest Hills Drive, approximately 60 feet north of the intersection with Cross St.. Install approximately 7,000 feet of trench and conduit work on Forest Hills Drive, Sugarbush Lane, Mulberry Circle, Pepperridge Circle, Sandalwood Lane, and Briarwood Circle, between the new pole, the existing transformers', (2) new heavy duty handholes, 11 new primary pull boxes and pole 8037 on Forest Hills Drive.

I hereby certify that the foregoing order was adopted at a meeting of the
.....
....., held on the day of, 20

....., 20

Received and entered in the records of location orders of the City/Town of
Book Page

Attest:

.....

..... hereby certify that on20....., at o'clock,M
at, a public hearing was held on the petition of
NATIONAL GRID for permission to construct the underground electric conduits described in the
order herewith recorded, and that I mailed at least seven days before said hearing a written notice
of the time and place of said hearing to each of the owners of real estate (as determined by the last
preceding assessment for taxation) along the ways or parts of ways upon which the Company is
permitted to construct the underground electric conduits under said order. And that thereupon said
order was duly adopted.

.....

.....

.....

Town

ORDERED:

Notice having been given and public hearing held, as provided by law, that the NATIONAL GRID be and it is hereby granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as said company may deem necessary, in the public way or ways hereinafter referred to, and to make the necessary house connections along said extensions, as requested in petition with said company dated the 26th day of September 2016.

Said underground electric conduits shall be located substantially in accordance with the plan filed herewith marked -Forest Hills Drive-Andover Massachusetts

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I hereby certify that the foregoing order was adopted at a meeting of the
.....
....., held on the day of, 20

....., 20

Received and entered in the records of location orders of the City/Town of
Book Page

Attest:
.....

..... hereby certify that on20....., at o'clock,M
at, a public hearing was held on the petition of
NATIONAL GRID for permission to construct the underground electric conduits described in the
order herewith recorded, and that I mailed at least seven days before said hearing a written notice
of the time and place of said hearing to each of the owners of real estate (as determined by the last
preceding assessment for taxation) along the ways or parts of ways upon which the Company is
permitted to construct the underground electric conduits under said order. And that thereupon said
order was duly adopted.

.....
.....
.....

8 FOREST HILL DR 190 0 1
LUC: 101

BAGLIO JOSEPH A
BAGLIO HELEN S TE
8 FOREST HILL DR
ANDOVER, MA 01810

3 DEERBERRY LN 190 0 10
LUC: 101

GOWRISANKARAN PRABHAKAR
RAMYA SIVASUBRAMANIAN TE
3 DEERBERRY LN
ANDOVER, MA 01810

5 DEERBERRY LN 190 0 10 A
LUC: 101

ARIE B BARTLETT REV TR OF 2015
BARTLETT ARIE+MATTHEW TRS
5 DEERBERRY LN
ANDOVER, MA 01810

1 DEERBERRY LN 190 0 11
LUC: 101

AYCARDI LIVING TRUST
AYCARDI+CALDERON TRS
1 DEERBERRY LN
ANDOVER, MA 01810

2 WINTERGREEN CI 190 0 12
LUC: 101

CHOU KUANG-CHIUNG
HSU MEI CHIH TE
2 WINTERGREEN CI
ANDOVER, MA 01810

4 WINTERGREEN CI 190 0 13
LUC: 101

MAGAUAN MARY E LE
SMITH JOHN C LE
4 WINTERGREEN CI
ANDOVER, MA 01810

8 WINTERGREEN CI 190 0 14
LUC: 101

KENNEDY THOMAS V III
VINCENT GRETA C JT
8 WINTERGREEN CI
ANDOVER, MA 01810

8 WINTERGREEN CI 190 0 15
LUC: 101

ZEDER SHEILA F LE
ZEDER ABRAHAM LE
8 WINTERGREEN CI
ANDOVER, MA 01810

7 WINTERGREEN CI 190 0 16
LUC: 101

HATHAWAY STEPHEN D
HATHAWAY JANET W TE
7 WINTERGREEN CI
ANDOVER, MA 01810

5 WINTERGREEN CI 190 0 17
LUC: 101

SHABY CLAIRE S
5 WINTERGREEN CI
ANDOVER, MA 01810

3 WINTERGREEN CI 190 0 18
LUC: 101

WANG HAO
CUI JIANYI TE
3 WINTERGREEN CI
ANDOVER, MA 01810

1 WINTERGREEN CI 190 0 19
LUC: 101

CLINARD FAMILY REVOC TRUST
CLINARD MARK+CHRISTINE TRS
1 WINTERGREEN CI
ANDOVER, MA 01810

2 DEERBERRY LN 190 0 2
LUC: 101

GRAHAM REALTY TRUST
GRAHAM JOHN+SHEILA TRS
2 DEERBERRY LN
ANDOVER, MA 01810

14 FOREST HILL DR 190 0 20
LUC: 101

WALDMAN STUART H
WALDMAN NELLY TE
14 FOREST HILL DR
ANDOVER, MA 01810

2 MULBERRY CI 190 0 21
LUC: 101

CATTO KAREN J
CATTO WILLIAM D TE
2 MULBERRY CI
ANDOVER, MA 01810

4 MULBERRY CI 190 0 22
LUC: 101

GU YUEPENG G
YANG XUEHONG TE
4 MULBERRY CI
ANDOVER, MA 01810

8 MULBERRY CI 190 0 23
LUC: 101

ALMEIDA LAWRENCE T
ALMEIDA LISA M TE
8 MULBERRY CI
ANDOVER, MA 01810

8 MULBERRY CI 190 0 24
LUC: 101

MARSH CLAUDIA A
MARSH ROBERT B TE
8 MULBERRY CI
ANDOVER, MA 01810

10 MULBERRY CI 190 0 25
LUC: 131

DECA CORP TT
175 KENDALL RD
TEWKSBURY, MA 01878

9 MULBERRY CI 190 0 26
LUC: 938

TOWN OF ANDOVER
TP
38 BARTLET ST
ANDOVER, MA 01810

7 MULBERRY CI 190 0 27
LUC: 101

SO HIU YIN JANE
TANG LI TE
7 MULBERRY CI
ANDOVER, MA 01810

5 MULBERRY CI 190 0 28
LUC: 101

SILVERIO JUSTIN
SILVERIO LAUREN TE
5 MULBERRY CI
ANDOVER, MA 01810

3 MULBERRY CI 190 0 29
LUC: 101

PETTORUTO LAWRENCE J
3 MULBERRY CI
ANDOVER, MA 01810

4 DEERBERRY LN 190 0 3
LUC: 101

GRAMMAS PETER A
GRAMMAS NANCY J TE
4 DEERBERRY LN
ANDOVER, MA 01810

8 DEERBERRY LN 190 0 4
LUC: 101

PAPAGEORGIU PANAGIOTIS
KARAPANOS GEORGIA TE
8 DEERBERRY LN
ANDOVER, MA 01810

5 SANDALWOOD LN 190 0 49
LUC: 101

DICENSO FRANK J
DICENSO DEBRA N TE
5 SANDALWOOD LN
ANDOVER, MA 01810

8 DEERBERRY LN 190 0 5
LUC: 101

LINKIN WENDY
MILLIS KEVIN TE
8 DEERBERRY LN
ANDOVER, MA 01810

3 SANDALWOOD LN 190 0 50
LUC: 101

RAYMOND BEVERLEY D
3 SANDALWOOD LN
ANDOVER, MA 01810

1 SANDALWOOD LN 190 0 51
LUC: 101

BLATMAN JODY M
1 SANDALWOOD LN
ANDOVER, MA 01810

19 FOREST HILL DR 190 0 52
LUC: 101

DIPASQUALE ROBERT A
DIPASQUALE LIANA TE
19 FOREST HILL DR
ANDOVER, MA 01810



2 BRIERWOOD CI 190 0 53
LUC: 101
TARDUGNO ROBERT A
TARDUGNO CHARLOTTE K JT
2 BRIERWOOD CI
ANDOVER, MA 01810

4 BRIERWOOD CI 190 0 54
LUC: 101
DAVIDSON JAMES W
DAVIDSON HOLLY F TE
4 BRIERWOOD CI
ANDOVER, MA 01810

6 BRIERWOOD CI 190 0 55
LUC: 101
SIX BRIERWOOD CIRCLE RT
KALEIGH+LEE TRS
6 BRIERWOOD CI
ANDOVER, MA 01810

8 BRIERWOOD CI 190 0 56
LUC: 101
STADLER JAMES A
STADLER STACEY L TE
8 BRIERWOOD CI
ANDOVER, MA 01810

10 BRIERWOOD CI 190 0 57
LUC: 101
HUBLER DOUGLAS L
HUBLER AMY L TE
10 BRIERWOOD CI
ANDOVER, MA 01810

7 BRIERWOOD CI 190 0 59
LUC: 101
CAUVET AUDRIC-JAI
DUMOULIN-CAUVET STEPHANIE N TE
7 BRIERWOOD CI
ANDOVER, MA 01810

10 DEERBERRY LN 190 0 6
LUC: 101
SHEEHAN THOMAS G
SHEEHAN KARYN L TE
10 DEERBERRY LN
ANDOVER, MA 01810

5 BRIERWOOD CI 190 0 60
LUC: 101
SCHOEN KEVIN M
PERRY-SCHOEN CAROLYN A TE
5 BRIERWOOD CI
ANDOVER, MA 01810

3 BRIERWOOD CI 190 0 61
LUC: 101
WIENER NEIL J
WIENER RHONDA R TE
3 BRIERWOOD CI
ANDOVER, MA 01810

15 FOREST HILL DR 190 0 62
LUC: 101
OCHS BURT
OCHS CINDY TE
15 FOREST HILL DR
ANDOVER, MA 01810

13 FOREST HILL DR 190 0 63
LUC: 101
JACOBSEN EDGAR K
JACOBSEN DARLENE M TE
13 FOREST HILL DR
ANDOVER, MA 01810

9 DEERBERRY LN 190 0 7
LUC: 101
WHELAN JOHN F
WHELAN JANET R TE
9 DEERBERRY
ANDOVER, MA 01810

7 DEERBERRY LN 190 0 8
LUC: 101
DEERBERRY 7 REALTY TRUST
BRODIE PAULA TR
7 DEERBERRY LN
ANDOVER, MA 01810

8 BITTERSWEET LN 205 0 10
LUC: 101
MATULSKY LARRY C
MATULSKY JUDITH A TE
8 BITTERSWEET LN
ANDOVER, MA 01810

2 ASPEN CI 205 0 14
LUC: 101
FERGUSON RICHARD
FERGUSON DAWN TE
2 ASPEN CI
ANDOVER, MA 01810

4 ASPEN CI 205 0 15
LUC: 101
MICHEL ANATOLIY
MICHEL LYUBOV TE
4 ASPEN CI
ANDOVER, MA 01810

6 ASPEN CI 205 0 16
LUC: 101
TASSINARI STEPHEN
TASSINARI CARLA M TE
6 ASPEN CI
ANDOVER, MA 01810

8 ASPEN CI 205 0 17
LUC: 101
NELSON IRREVOCABLE TRUST DONALD A
NELSON CRAIG W TR
8 ASPEN CI
ANDOVER, MA 01810

7 ASPEN CI 205 0 18
LUC: 101
MAKIEJ CHRISTOPHER P
MAKIEJ KATERINA S TE
7 ASPEN CI
ANDOVER, MA 01810

5 ASPEN CI 205 0 19
LUC: 101
LITTLEWOOD MICHAEL F
LITTLEWOOD MARGARET G TE
5 ASPEN CI
ANDOVER, MA 01810

3 ASPEN CI 205 0 20
LUC: 101
WUEHRMANN PETER K
WUEHRMANN JANET C TE
3 ASPEN CI
ANDOVER, MA 01810

1 ASPEN CI 205 0 21
LUC: 101
ASPEN CIRCLE REALTY TRUST
JOYCE RICHARD + AUDREY TRS
1 ASPEN CI
ANDOVER, MA 01810

260 RIVER RD 205 0 22
LUC: 101
ANTHONY P IOVINO LIVING TRUST
IOVINO ANTHONY P TR
260 RIVER RD
ANDOVER, MA 01810

256 RIVER RD 205 0 5
LUC: 101
MURPHY MATTHEW F
MURPHY JENNA P TE
256 RIVER RD
ANDOVER, MA 01810

2 BITTERSWEET LN 205 0 7
LUC: 101
HARRISON SCOTT A
HELLER-HARRISON R A TE
2 BITTERSWEET LN
ANDOVER, MA 01810

4 BITTERSWEET LN 205 0 8
LUC: 101
GEFFKEN KARL B
GEFFKEN ELAINE D TE
4 BITTERSWEET LN
ANDOVER, MA 01810

6 BITTERSWEET LN 205 0 9
LUC: 932
TOWN OF ANDOVER
CONSERVATION COMMISSION
38 BARTLET ST
ANDOVER, MA 01810

1 MULBERRY CI 190 0 30
LUC: 101

MCCARTHY BRIAN C
MCCARTHY KAREN M TE
1 MULBERRY CI
ANDOVER, MA 01810

20 FOREST HILL DR 190 0 31
LUC: 101

AWISZUS JAMES T
NETISHEN MARIBETH TE
20 FOREST HILL DR
ANDOVER, MA 01810

22 FOREST HILL DR 190 0 32
LUC: 101

LEE TAEHO
LEE KWANGOK JT
22 FOREST HILL DR
ANDOVER, MA 01810

24 FOREST HILL DR 190 0 33
LUC: 101

BECKER GORDON
BECKER BARBARA X TC
24 FOREST HILL DR
ANDOVER, MA 01810

2 PEPPERIDGE CI 190 0 34
LUC: 938

TOWN OF ANDOVER
TP
38 BARTLET ST
ANDOVER, MA 01810

4 PEPPERIDGE CI 190 0 35
LUC: 101

YEE BOK SEK
YEE MEI C TE
4 PEPPERIDGE CI
ANDOVER, MA 01810

8 PEPPERIDGE CI 190 0 36
LUC: 101

CHAN LEO CHI KIN
CHAN MARIA LAY TE
8 PEPPERIDGE CI
ANDOVER, MA 01810

8 PEPPERIDGE CI 190 0 37
LUC: 101

CAPOZZI 2014 FAMILY TRUST
CAPOZZI MICHAEL+COLLEEN TRS
8 PEPPERIDGE CI
ANDOVER, MA 01810

7 PEPPERIDGE CI 190 0 38
LUC: 101

BERNARD ALAN D
BERNARD VICTORIA M TE
7 PEPPERIDGE CI
ANDOVER, MA 01810

5 PEPPERIDGE CI 190 0 39
LUC: 131

THEODORE REALTY TRUST TT
THEODORE EVANGELOS ET AL TR
9 SUNSET DR
SAUGUS, MA 01908

3 PEPPERIDGE CI 190 0 40
LUC: 101

CASE JOY C
3 PEPPERIDGE CI
ANDOVER, MA 01810

1 PEPPERIDGE CI 190 0 41
LUC: 101

JORDAN JEFFREY
JORDAN ELIZABETH TE
1 PEPPERIDGE CI
ANDOVER, MA 01810

8 ALPINE DR 190 0 42
LUC: 101

SIX ALPINE ROAD RT
CHONGRIS JOHN TR
PO BOX 207
ANDOVER, MA 01810-0004

5 ALPINE DR 190 0 43
LUC: 932

TOWN OF ANDOVER
CONSERVATION COMMISSION
38 BARTLET ST
ANDOVER, MA 01810

3 ALPINE DR 190 0 44
LUC: 131

THEODORE REALTY TRUST TT
THEODORE EVANGELOS ET AL TR
8 SUNSET DR
SAUGUS, MA 01908

1 ALPINE DR 190 0 45
LUC: 101

ZSITNIK JOHNATHAN W
ZSITNIK STEPHANIE J TE
1 ALPINE DR
ANDOVER, MA 01810

27 FOREST HILL DR 190 0 46
LUC: 101

MAHONEY JOHN E
MAHONEY DANJA TE
27 FOREST HILL DR
ANDOVER, MA 01810

2 SANDALWOOD LN 190 0 47
LUC: 101

CHARRON PHILLIP R
CHARRON LINDA L TE
2 SANDALWOOD LN
ANDOVER, MA 01810

4 SANDALWOOD LN 190 0 48
LUC: 101

4 SANDALWOOD LANE REALTY TRUST
ERB DONALD+MARGUERITE TRS
4 SANDALWOOD LN
ANDOVER, MA 01810

21 CROSS ST 191 0 1
LUC: 930

TOWN OF ANDOVER
INHABITANTS OF
38 BARTLET ST
ANDOVER, MA 01810

21 SUGARBUSH LN 191 0 10
LUC: 101

COONEY PATRICK J
COONEY CHERYL A M TE
21 SUGARBUSH LN
ANDOVER, MA 01810

19 SUGARBUSH LN 191 0 11
LUC: 101

BENJAMIN PETER A
BENJAMIN LINDA L TE
19 SUGARBUSH LN
ANDOVER, MA 01810

17 SUGARBUSH LN 191 0 12
LUC: 101

CHU TIANHUA
LU WEN TE
17 SUGARBUSH LN
ANDOVER, MA 01810

17 SUGARBUSH LN 191 0 13 A
LUC: 932

TOWN OF ANDOVER
CONSERVATION COMMISSION
38 BARTLET ST
ANDOVER, MA 01810

18 R SUGARBUSH LN 191 0 14 A
LUC: 932

TOWN OF ANDOVER
CONSERVATION COMMISSION
38 BARTLET ST
ANDOVER, MA 01810

18 SUGARBUSH LN 191 0 15
LUC: 101

LIU XIANGDONG
YU TAO TE
18 SUGARBUSH LN
ANDOVER, MA 01810

14 SUGARBUSH LN 191 0 16
LUC: 938

TOWN OF ANDOVER
TP
38 BARTLET ST
ANDOVER, MA 01810

12 SUGARBUSH LN 191 0 17
LUC: 932

TOWN OF ANDOVER
CONSERVATION COMMISSION
38 BARTLET ST
ANDOVER, MA 01810

2 SUGARBUSH LN 191 0 18
LUC: 101

WILSACK THOMAS M
COVELLE-WILSACK AUDREY TE
2 SUGARBUSH LN
ANDOVER, MA 01810

4 SUGARBUSH LN 191 0 19
LUC: 101

SAMEL JONATHAN M
SAMEL MARCY J TE
4 SUGARBUSH LN
ANDOVER, MA 01810

6 SUGARBUSH LN 191 0 20
LUC: 101

HARVEY JAMES D
ONDERICK-HARVEY EDITH TE
8 SUGARBUSH LN
ANDOVER, MA 01810

8 SUGARBUSH LN 191 0 21
LUC: 101

AHEARN WILLIAM R
AHEARN KIRSTEN TE
8 SUGARBUSH LN
ANDOVER, MA 01810

10 SUGARBUSH LN 191 0 22
LUC: 932

TOWN OF ANDOVER
CONSERVATION COMMISSION
38 BARTLET ST
ANDOVER, MA 01810

13 SUGARBUSH LN 191 0 23
LUC: 932

TOWN OF ANDOVER
CONSERVATION COMMISSION
38 BARTLET ST
ANDOVER, MA 01810

11 SUGARBUSH LN 191 0 23 A
LUC: 932

TOWN OF ANDOVER
CONSERVATION COMMISSION
38 BARTLET ST
ANDOVER, MA 01810

9 SUGARBUSH LN 191 0 24
LUC: 101

BROWN ROGER F
BROWN INGEBORG M TE
9 SUGARBUSH LN
ANDOVER, MA 01810

7 SUGARBUSH LN 191 0 25
LUC: 101

JONES RODNEY L
JONES DEBRA A
7 SUGARBUSH LN
ANDOVER, MA 01810

5 SUGARBUSH LN 191 0 28
LUC: 101

MCKENNA BRIAN
FARSHADI FARINAZ TE
5 SUGARBUSH LN
ANDOVER, MA 01810

3 SUGARBUSH LN 191 0 27
LUC: 101

KREMER WILHELM
KREMER SIV K BERG TE
3 SUGARBUSH LN
ANDOVER, MA 01810

1 SUGARBUSH LN 191 0 28
LUC: 101

KOULOURIS DAVID W
KOULOURIS JEAN M TE
1 SUGARBUSH LN
ANDOVER, MA 01810

32 FOREST HILL DR 191 0 29
LUC: 101

YE LINYUN LE
HUANG ZHUFENG LE
32 FOREST HILL DR
ANDOVER, MA 01810

8 ALPINE DR 191 0 3
LUC: 932

TOWN OF ANDOVER
CONSERVATION COMMISSION
38 BARTLET ST
ANDOVER, MA 01810

20 SUGARBUSH LN 191 0 8
LUC: 101

GAJ EDWARD JR
GAJ PATRICIA ANN TE
20 SUGARBUSH LN
ANDOVER, MA 01810

49 CROSS ST 208 0 2 K
LUC: 101

ARNOLD THOMAS H
YANG EVONNE TE
49 CROSS ST
ANDOVER, MA 01810

29 FOREST HILL DR 208 0 4
LUC: 101

ANAND RAJNISH
ANAND ARCHANA J TE
29 FOREST HILL DR
ANDOVER, MA 01810

8 SANDALWOOD LN 208 0 5
LUC: 101

GRIFFIN FAMILY TRUST
GRIFFIN NANCY A TR
8 SANDALWOOD LN
ANDOVER, MA 01810

8 SANDALWOOD LN 208 0 6
LUC: 101

BENEDICT RICHARD A
BENEDICT ELLEN F TE
8 SANDALWOOD LN
ANDOVER, MA 01810

9 SANDALWOOD LN 208 0 7
LUC: 101

KAMAL WAEL M
RAGAB SHAIMA R TE
9 SANDALWOOD LN
ANDOVER, MA 01810

7 SANDALWOOD LN 208 0 8
LUC: 101

FRANZ JEAN C
7 SANDALWOOD LN
ANDOVER, MA 01810

40 CROSS ST 207 0 22
LUC: 101

LEE RICHARD C
LUNG-LEE HSI-HSIU TE
40 CROSS ST
ANDOVER, MA 01810



TOWN OF ANDOVER

Town Clerk's Office
36 Bartlet Street
Andover, MA 01810
978-623-8255
townclerk@andoverma.gov

TOWN OF ANDOVER



PUBLIC HEARING

Notice is hereby given under Chapter 138 of the General Laws, as amended, that 89 Main Andover MP3 LLC, d/b/a Perry's Plate, 89-93 Main Street, Suite 125, Andover, MA has applied for an All Alcohol Restaurant Alcoholic Beverage License at 89-93 Main Street, Suite 125, Andover, MA. Matthew J. Perry, 81 Dascomb Road, Andover, MA is the proposed designated manager.

The premises to be described as follows: Total interior existing space of approx. 1,100 sq. ft., with: 2 rooms, 2 entrances and 3 exits, proposed seating capacity of 41.

The public hearing will be held on Monday, November 28, 2016 in Conference Room A on the third floor of the Andover Town Offices, 36 Bartlet Street, Andover, Massachusetts at 7:00 p.m. in accordance with the General Laws relating thereto.

By Order of the
Board of Selectmen

Lawrence J. Murphy
Town Clerk

Date of Issue: Thursday, November 17, 2016

89 MAIN MP3 LLC D/B/A PERRY'S PLATE MOTIONS

MOTION #1

I move to approve the application of 89 Main Andover MP3 LLC, d/b/a Perry's Plate for an All Alcoholic Restaurant Alcoholic Beverage License at 89-93 Main Street Suite 125, Andover and for the appointment of Matthew Perry of 81 Dascomb Road, Andover, MA as designated Manager, subject to the condition that all other requirements of the Town are met prior to issuance of said All Alcoholic Restaurant Alcoholic Beverage license.

Moved by _____

Seconded by _____

Voted _____ to _____

MOTION #2

I move the Board find that the application of 89 Main Andover MP3 LLC, d/b/a Perry's Plate for an All Alcoholic Restaurant Alcoholic Beverage License at 89-93 Main Street Suite 125, Andover is not detrimental to the educational and spiritual activities of the Unitarian Universalist Church 6 Locke Street, Andover or Saint Augustine Church at 43 Essex Street, Andover.

Moved by _____

Seconded by _____

Voted _____ to _____

FY2016 CLASSIFICATION HEARING

11/28/2016

The four votes needed to be taken by the
Selectmen are:

1. Vote of a residential factor
2. Vote of an open space discount
3. Vote of a residential exemption
4. Vote of a commercial exemption

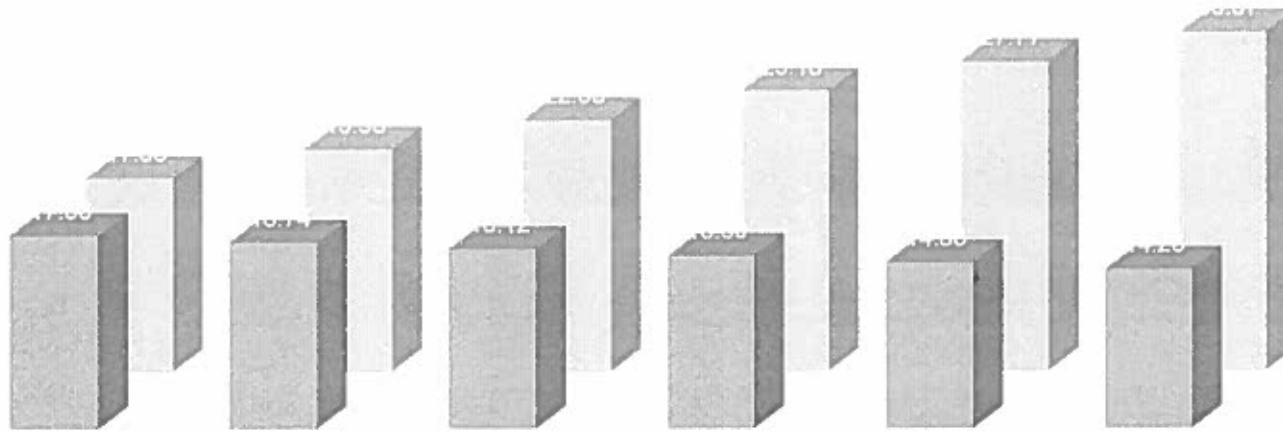
VALUE COMPARISONS FY2016 TO FY2017

CLASS	FY2016 VALUE	FY2017 VALUE	% CHANGE
Residential	6,110,208,385	6,184,310,780	+1.21%
Open space	7,256,700	7,244,800	-0.16%
Commercial	573,623,228	577,433,480	+0.66%
Industrial	603,476,100	601,695,200	-0.30%
Personal Prprty	247,911,769	294,625,929	+18.84%
TOTAL	7,542,476,182	7,665,310,189	+1.63%

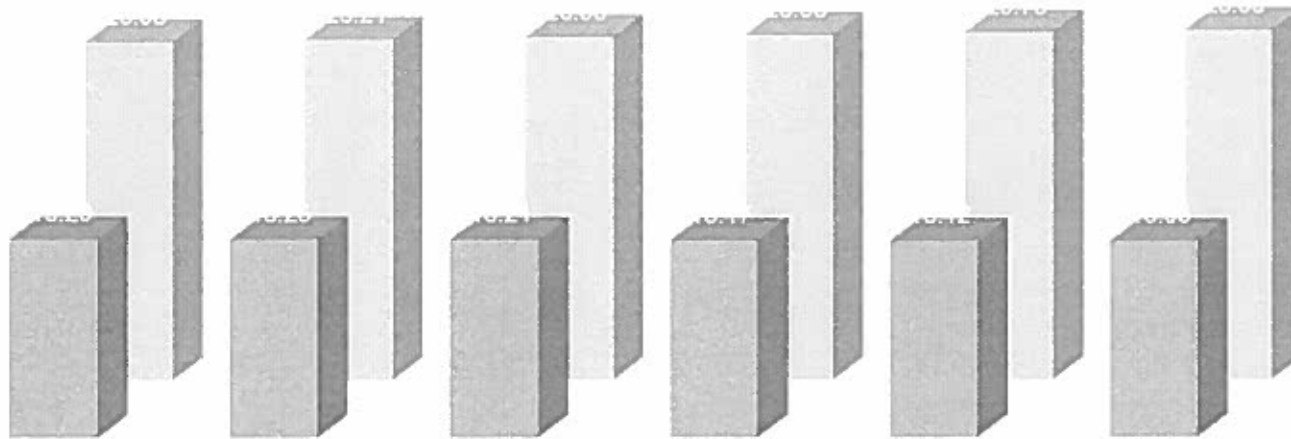
1. The Residential Factor

- Total value of the town \$7,665,310,189.
- Total levy amount \$133,031,508.
- $\text{Levy} / \text{Value} \times 1,000 = \17.36 tax rate.
- Dividing the town value into classes yields:

Residential	6,184,310,780	or	80.7%
Open space	7,244,800	or	.1%
Commercial	577,433,480	or	7.5%
Industrial	601,695,200	or	7.8%
Personal Prprty	294,625,929	or	3.8%
- Residential = 80.8% CIP = 19.2%



FY2017	100	115	130	145	160	175
RES RATE	17.36	16.74	16.12	15.50	14.88	14.26
CIP RATE	17.36	19.96	22.56	25.16	27.77	30.37



FY2017	150	151	152	153	154	155
RES RATE	15.29	15.25	15.21	15.17	15.12	15.08
CIP RATE	26.03	26.21	26.38	26.55	26.73	26.90

FY2017 TAX COMPARISON

FY2016
AVG SNGL FAM
TAX \$8,945

FY2016
AVG COMM
TAX \$53,761

FY2016
AVG IND
TAX\$110,338

FY17 VAL 604,053

2,089,455

4,262,878

150	\$9,236	3.3%	\$54,389	1.2%	\$110,963	0.6%
151	\$9,212	3.0%	\$54,765	1.9%	\$111,730	1.3%
152	\$9,188	2.7%	\$55,120	2.5%	\$112,455	1.9%
152.5	\$9,176	2.6%	\$55,297	2.9%	\$112,817	2.2%
153	\$9,163	2.4%	\$55,475	3.2%	\$113,179	2.6%
153.5	\$9,151	2.3%	\$55,663	3.5%	\$113,563	2.9%
154	\$9,133	2.1%	\$55,851	3.9%	\$113,947	3.3%
155	\$9,109	1.8%	\$56,206	4.5%	\$114,671	3.9%

FY2017 TAX COMPARISON

2017	FY2016		FY2016		FY2016	
SHIFT	AVG SINGLE		AVG COMM		AVG IND	
	\$8,945-	\$14.82	\$53,761-	\$25.99	\$110,338-	\$25.99
151	\$9,212	3.0%	\$54,765	1.9%	\$111,730	1.3%

RETAINS THE LEVY SHARES ADOPTED
IN FY2016

RES RATE \$15.25 - CIP RATE \$26.21

For the vote- Residential Factor of 87.8606%

152 \$9,188 2.7% \$55,120 2.5% \$112,455 1.9%

MOST UNIFORM TAX INCREASES FOR FY17

RES RATE \$15.21 - CIP RATE \$26.38

For the vote- Residential Factor of 87.6226%

FY2017 TAX COMPARISON

2017	FY2016	FY2016	FY2016
SHIFT	AVG SINGLE	AVG COMM	AVG IND
	\$8,945- \$14.82	\$53,761-\$25.99	\$110,338-\$25.99

153.5 \$9,151 2.3% \$55,663 3.5% \$113,563 2.9%

RETAINS THE SHIFT ADOPTED IN FY2016

RES RATE \$15.15 - CIP RATE \$26.64

For the vote- Residential Factor of 87.2656%

2. The Open Space Discount

- This adoption exempts up to 25% of the value of land that is classified as open space.
- Open space is land not otherwise classified and land which is maintained in an open and natural condition which contributes significantly to the benefit and enjoyment of the public.
- These parcels classified as open space are in excess of zoning, basically rear land or land from cluster developments that were never built on.
- The average assessment of these 143 pieces of land is \$50,661 which reflects the fact that they are in many instances unbuildable.
- In FY2016 one community, Bedford, adopted this exemption.

3. The Residential Exemption

- This is an exemption of up to 20% of the average assessed value of all residential property which is applied to the assessment of the principal residence of the property owner.
- In FY2016, there were 14 communities that adopted this exemption. Out of these communities, either there were a much higher percentage of seasonal renters or a more urban setting with a much higher rental community.
- Adoption of this exemption with a high percentage of owner occupancy shifts tax burdens from lower valued properties to higher valued properties.

4. The Commercial Exemption

- The Selectmen may vote up to a 10% exemption for commercial property owners that had an average annual employment of 10 or fewer employees and an assessed value less than 1,000,000.
- Increase the tax of industrial property owners and those owning commercial properties valued over 1,000,000, as both are ineligible for this exemption.
- 10 communities adopted this exemption for FY2016, Auburn, Avon, Bellingham, Braintree, Dartmouth, New Ashford, Seekonk, Somerset, Westford and Wrentham. All but one community chose an exemption of 10 percent.

TOWN OF ANDOVER MASSACHUSETTS



Board of Assessors

(978) 623-8265

Fax (978) 623-8271

Town Office

36 Bartlet Street

Andover, Ma 01810

assessor@andoverma.gov

DATE: November 28, 2016

TO: Mr. Paul J. Salafia, Chair
And Members of the Board of Selectmen

FROM: David A. Billard, MAA
Board of Assessors

SUBJECT: Classification of Property - Fiscal Year 2017

The Board of Assessors for the Town of Andover has determined the total valuation for all property in Andover for Fiscal Year 2017. The Department of Revenue has granted approval of the FY2017 valuations in Andover. With this approval we can determine the minimum residential factor that may be adopted by the Town of Andover pursuant to Chapter 40, Section 56, and the percentages of the local tax levy that may be borne by each class of property for the Fiscal Year 2017 tax.

In accordance with Chapter 390 of the Acts of 1982, the Andover Board of Selectmen will hold a public hearing on the 28th of November 2016 at 7:00 p.m. in order to determine the following items as they pertain to the Fiscal Year 2017 tax rate:

- 1) The adoption of a residential factor for the purpose of determining the percentage tax load to be borne by each class of property.**

The major decision for the Selectmen is the annual determination of a residential factor in order to determine the tax burden to be borne by each class of property. The Commissioner of Revenue for the Commonwealth of Massachusetts has determined that the minimum residential factor is 88.0986%. Given Chapter 200 provisions, the Commissioner has determined the lowest residential factor of 82.1480% which will establish a maximum commercial, industrial and personal property tax shift of 175%. A maximum residential factor of 1 will establish a uniform tax rate for all classes of property. The Selectmen may select either of these factors or any factor in between the two.

- 2) The determination of a discount factor of up to twenty-five percent (25%) for all land properly identified as "Open Space".**

The Board of Selectmen is entitled to grant a discount factor of up to twenty-five percent for all property classified as open space. For Fiscal Year 2017, the Assessors have determined that the value of open space land is \$7,244,800. The Board of Selectmen may elect to discount that value down to a minimum of \$5,433,600. The difference of taxes paid at full value and after the discount is shifted in total to class one, residential property. Of the 143 pieces of land classified as open space, the average assessed value is \$50,661 and have an average acreage of 5.05 acres. These pieces of land are assessed assuming none are buildable.

3) The determination of a residential exemption factor of up to twenty percent (20%).

The Board of Selectmen may grant an exemption of not more than twenty percent (20%) of the **average** value of all Class One, residential property. The exemption is borne by the residential class and may only be applied to residential parcels that are the **principal residence** of the taxpayer as used by the taxpayer for state income tax purposes as of January 1, 2015. The average of all Class One value for Fiscal Year 2017 is \$550,108. (Note that this average includes all Class One value, not just single-family homes. The average single family home for FY2017 is assessed at \$604,053. The maximum discount of 20% allowed for each eligible parcel would therefore be up to \$110,022. Based on these figures, every eligible parcel currently valued at less than \$550,108 would be subjected to a tax reduction. Conversely, each parcel valued greater than \$550,108 would be subjected to a tax increase. The less expensive residential properties would receive a tax reduction while more expensive properties would receive a tax increase.

4) The determination of a small commercial exemption of up to ten percent (10%).

Commercial properties with an assessed value of less than one million dollars and having each and every business in the building appearing on a specific list prepared by the Department of Employment and Training are eligible for a reduction in assessed value of up to ten percent (10%) of the assessed value. The resultant reduction in value and tax is to be borne by ineligible commercial and industrial property.

The information that follows in this packet is submitted to the Board of Selectmen to assist in understanding the impact of their votes. All tax rates and tax levy amounts are estimated in this document. The actual tax levy and the resultant tax rate/s cannot be calculated until the Board of Selectmen completes the Fiscal Year 2017 classification process. Should you have any questions or require other material, please do not hesitate to contact me at (978) 623-8930.

Respectfully submitted,
David Billard,
Chief Assessor

Fiscal Year 2017 Property Valuation Changes

FY2017 assessments were derived by using calendar year 2015 sales. Assessment adjustments to single family homes overall were minimal, with overall adjustments being less than -.15% as a class. Condominium value increases were overall +1.59%. Commercial property assessments increased as a class by +.79% and industrial properties increased as a class by .2%. Overall, assessment changes due to market activity were minimal for FY2017, with the exception of multi- family and apartment properties, which increased 7.5% and 11.2% respectively. Sales activity occurring in calendar year 2016 will be analyzed and used to adjust assessments for FY2018.

FY2016 assessments were derived by using calendar year 2014 sales. Single family home assessments increased from \$577,689 to \$603,550 for FY2016; a 4.5% increase. Condominium assessments increased 10.2% to an average assessment for FY2016 of \$273,215. Commercial property assessments declined in value as a class by 1.2%, from an average assessed value of \$2,904,392 to a FY2016 value of \$2,068,524. Industrial assessments declined as a class by .4% from an average assessed value of \$4,261,954 to a FY2016 average assessment of \$4,245,399. Sales activity occurring in calendar year 2015 will be analyzed and used to adjust assessments for FY2017.

Fiscal Year 2017 Classification Data

1. Total Assessed Value by Class - Fiscal Years 2016 & 2017 Comparison

The following chart compares the Fiscal Years 2016 and 2017 total assessed values of property by class. The total assessed value of all property in Andover increased by \$122,834,007. The class breakdown for the percentage changes are shown on the following table:

Property Class	Fiscal 2016 Value	Fiscal 2017 Value	% Change
Residential	\$6,110,208,385	\$6,184,310,780	+1.213%
Open Space	\$7,256,700	\$7,244,800	-0.164%
Commercial	\$573,623,228	\$577,433,480	+0.664%
Industrial	\$603,476,100	\$601,695,200	-0.295%
Personal Property	\$247,911,769	\$294,625,929	+18.843%
TOTAL	\$7,542,476,182	\$7,665,310,189	+1.629%

2. Total Assessed Value Residential v. Commercial Class - Fiscal Years 2016 and 2017 Comparison

The following chart compares the Fiscal Year 2016 property values of residential and commercial (CIP) property to Fiscal Year 2017 totals.

Property Class	Fiscal 2016 Value	Fiscal 2017 Value	% Change
Res. & Open Space	\$6,117,465,085	\$6,191,555,580	+1.21 %
CIP	\$1,425,011,097	\$1,473,754,609	+3.42 %
TOTAL	\$7,542,476,182	\$7,665,310,189	+1.63 %

Estimated Tax Rates for Fiscal Year 2016

The levy limit for Fiscal Year 2017 is \$134,306,796. This amount includes \$3,597,424 for the school construction and Public Safety debt overrides. The estimated excess levy capacity for Fiscal Year 2017 is \$1,275,287. This will change when the tax rate is calculated due to rounding. The calculation of the excess levy capacity is done as follows.

Fiscal Year	Tax Levy Limit	Amount Levied	Excess Levy Amount
2017 (Estimated)	\$134,306,796	\$133,031,508	\$1,275,288
2016 (Actual)	\$129,300,642	\$127,696,874	\$1,603,768

The following table projects Fiscal Year 2017 estimated tax rates using various factors. **The FY2016 Shift Factor was 153.5%, which produced a residential rate of \$14.82 and a commercial rate of \$25.99 for FY2016.**

Residential Factor	Resulting CIP Shift Factor (%)	Residential Rate	Commercial Rate
1.00	100	\$17.36	\$17.36
95.2395	120	\$16.53	\$20.83
92.8592	130	\$16.12	\$22.56
90.4789	140	\$15.70	\$24.30
88.0987	150	\$15.29	\$26.03
87.8606	151	\$15.25	\$26.21
87.6226	152	\$15.21	\$26.38
87.3846	153	\$15.17	\$26.55
87.1466	154	\$15.12	\$26.73
86.9085	155	\$15.08	\$26.90
85.7184	160	\$14.88	\$27.77
84.5283	165	\$14.67	\$28.64
83.3381	170	\$14.46	\$29.50
82.1480	175	\$14.26	\$30.37

If you were to choose to keep the **same percentage shares** of the levy by class, so that residential and open space; and the commercial, industrial and personal property classes would pick up the same aggregate percentage of the levy as they did in Fiscal Year 2016, **you would need to vote a residential factor of 87.8606** equating to a 151 shift. By adopting this factor the average residential tax bill would increase by 3.0%, the average commercial tax bill would increase by 1.9% and the average industrial tax bill would increase by 1.3%.

If you were to choose to keep the **tax increases as uniform as possible** by class, then a **vote of a residential factor of 87.6226** would have to be adopted, equating to a shift factor of 152. By adopting this factor the average residential tax bill would increase by

2.7%, the average commercial tax bill would increase by 2.5% and the average industrial tax bill would increase by 1.9%.

If you were to choose to keep **the same shift factor constant** at a 153.5 shift, **you would need to vote a residential factor of 87.2656**. Should the Fiscal Year 2017 shift factor remain at 153.5, the average single family tax bill would increase by about 2.3% while the average commercial tax bill would increase by 3.5% and the average industrial tax bill would increase by 2.9%.

The average single family value increased from \$603,550 to \$604,053 while the average commercial value increased from \$2,068,524 to \$2,089,455 and the average industrial value increased from \$4,245,399 to \$4,262,878.

**TOWN OF ANDOVER
LEVY SHARE AT FULL VALUE**

FISCAL YEAR	RES/OPN SPACE	RESID %	COMM/IND/PERSPROP	CIP %
2017	6,191,555,580	80.77%	1,473,754,609	19.23%
2016	6,117,465,085	81.11%	1,425,011,097	18.89%
2015	5,801,226,330	80.24%	1,428,720,404	19.76%
2014	5,483,302,185	80.16%	1,357,223,951	19.84%
2013	5,450,304,845	80.12%	1,352,415,081	19.88%
2012	5,448,632,321	80.14%	1,349,872,925	19.86%
2011	5,269,717,961	79.64%	1,346,833,601	20.36%
2010	5,473,846,761	80.05%	1,363,810,483	19.95%
2009	5,765,913,581	80.52%	1,394,556,782	19.48%
2008	5,815,988,951	81.01%	1,363,764,124	18.99%
2007	5,868,699,641	81.61%	1,322,335,643	18.39%
2006	5,519,162,801	81.10%	1,286,381,471	18.90%
2005	5,029,579,646	79.20%	1,320,963,813	20.80%

HISTORICAL TAX RATES

FISCAL	RES/OPN SPACE	COMM/IND PERS PROP	UNCLASSIFIED RATE
2016	\$14.82	\$25.99	\$16.93
2015	\$14.97	\$24.77	\$16.91
2014	\$15.18	\$25.25	\$17.18
2013	\$14.51	\$24.26	\$16.45
2012	\$14.15	\$23.54	\$16.02
2011	\$14.12	\$22.46	\$15.82
2010	\$13.19	\$21.33	\$14.81
2009	\$12.16	\$19.98	\$13.68
2008	\$11.69	\$19.13	\$13.11
2007	\$11.25	\$18.33	\$12.56
2006	\$11.40	\$17.95	\$12.64
2005	\$11.51	\$18.00	\$12.86

CLASSIFICATION FACTORS

FISCAL YEAR	SHIFT
2016	153.5
2015	146.5
2014	147
2013	147.5
2012	147
2011	142
2010	144
2009	146
2008	146
2007	146
2006	142
2005	140

SHIFT EFFECTS OF CLASSIFICATION FY2017

SHIFT	AVERAGE SINGLE FAM ASSESSMENT	% DECREASE	AVERAGE COMM ASSESSMENT	AVERAGE INDUSTRIAL ASSESSMENT
FY2017	604,053		2,089,455	4,262,878
100	\$10,486.36		\$36,272.94	\$74,003.56
120	\$9,985.00	-4.8%	\$43,523.35	\$88,795.75
130	\$9,737.33	-7.1%	\$47,138.10	\$96,170.53
140	\$9,483.63	-9.6%	\$50,773.76	\$103,587.94
150	\$9,235.97	-11.9%	\$54,388.51	\$110,962.71
151	\$9,211.81	-12.2%	\$54,764.62	\$111,730.03
152	\$9,187.65	-12.4%	\$55,119.82	\$112,454.72
153	\$9,163.48	-12.6%	\$55,475.03	\$113,179.41
154	\$9,133.28	-12.9%	\$55,851.13	\$113,946.73
155	\$9,109.12	-13.1%	\$56,206.34	\$114,671.42
156	\$9,084.96	-13.4%	\$56,561.55	\$115,396.11
160	\$8,988.31	-14.3%	\$58,024.17	\$118,380.12
170	\$8,734.61	-16.7%	\$61,638.92	\$125,754.90
175	\$8,613.80	-17.9%	\$63,456.75	\$129,463.60

With the maximum shift of 175, the residential taxpayer saves a maximum of 17.9% from the \$10,486.36 tax with no split.

ANDOVER AVERAGE SINGLE FAMILY TAX BILL

FISCAL YEAR	AVG VALUE	TAX RATE	AVG TAX BILL	% CHANGE	TAX FACTOR
FY2016	\$603,550	\$14.82	\$8,944.61	3.43%	153.5%
FY2015	\$577,689	\$14.97	\$8,648.00	3.65%	146.5%
FY2014	\$549,662	\$15.18	\$8,343.87	4.73%	147.0%
FY2013	\$549,057	\$14.51	\$7,966.82	2.33%	147.5%
FY2012	\$550,219	\$14.15	\$7,785.60	4.08%	147.0%
FY2011	\$529,775	\$14.12	\$7,480.42	3.33%	142.0%
FY2010	\$548,860	\$13.19	\$7,239.46	2.63%	144.0%
FY2009	\$580,100	\$12.16	\$7,054.02	3.76%	146.0%
FY2008	\$581,568	\$11.69	\$6,798.53	2.11%	146.0%
FY2007	\$591,800	\$11.25	\$6,657.75	4.04%	146.0%
FY2006	\$561,360	\$11.40	\$6,399.50	6.51%	142.0%
FY2005	\$522,000	\$11.51	\$6,008.22	5.24%	140.0%
FY2004	\$497,725	\$11.47	\$5,708.91	4.44%	140.0%
AVERAGE				3.87%	

PERCENTAGE CHANGES IN PROPERTY TYPE VALUES

CLASS	VALUE FY2016	VALUE FY2017	VALUE CHANGE	PERCENT CHANGE
Single Family	5,186,307,200	5,200,894,400	\$14,587,200	0.28%
Condominium	467,471,600	484,171,800	\$16,700,200	3.57%
2 & 3 Family	94,931,900	102,078,500	\$7,146,600	7.53%
Multi-Family	196,713,300	234,409,100	\$37,695,800	19.16%
Vacant Land	55,274,500	50,315,300	-\$4,959,200	-8.97%
Other Residential	109,509,885	112,441,680	\$2,931,795	2.68%
Open Space	7,256,700	7,244,800	-\$11,900	-0.16%
Commercial	573,623,228	577,433,480	\$3,810,252	0.66%
Industrial	603,476,100	601,695,200	-\$1,780,900	-0.30%
Personal Property	247,911,769	294,625,929	\$46,714,160	18.84%
TOTAL	7,542,476,182	7,665,310,189	\$122,834,007	1.63%

COMMUNITY COMPARISON OF FY2016 TAX RATES

COMMUNITY	RSDNTL RATE	COM/IND RATE
ACTON	\$19.23	\$19.23
ANDOVER	\$14.82	\$25.99
ARLINGTON	\$12.80	\$12.80
BEDFORD	\$15.28	\$33.50
BELMONT	\$12.56	\$12.56
CANTON	\$12.79	\$26.36
CONCORD	\$13.92	\$13.92
DUXBURY	\$15.55	\$15.55
HINGHAM	\$12.49	\$12.49
LEXINGTON	\$14.60	\$28.40
MARBLEHEAD	\$11.10	\$11.10
NATICK	\$13.57	\$13.57
NEEDHAM	\$11.54	\$23.02
NORWELL	\$16.50	\$16.50
SUDBURY	\$17.80	\$25.11
WAYLAND	\$17.34	\$17.34
WELLESLEY	\$11.83	\$11.83
WESTWOOD	\$14.66	\$28.27

FY2017 DISTRIBUTION OF SINGLE FAMILY HOME PARCELS

VALUE RANGE	NUMBER OF PARCELS	PERCENT OF TOTAL
0 to 300,000	106	1.2%
300,001 to 400,000	862	10.0%
400,001 to 500,000	2,183	25.4%
500,001 to 600,000	2,225	25.8%
600,001 to 1,000,000	2,786	32.4%
1,000,001 AND UP	448	5.2%
	8,610	100.0%

FY2017 DISTRIBUTION OF COMMERCIAL AND INDUSTRIAL PARCELS

VALUE RANGE	NUMBER OF PARCELS	PERCENT OF TOTAL
0 to 1,000,000	260	64.4%
1,000,001 to 2,000,000	44	10.9%
2,000,001 to 4,000,000	32	7.9%
4,000,001 to 6,000,000	16	4.0%
6,000,001 to 8,000,000	17	4.2%
8,000,001 to 10,000,000	13	3.2%
10,000,001 AND UP	22	5.4%
	404	100.0%

Average tax bill increases at 5 year and 10 year averages

FISCAL YEAR	AVERAGE		AVERAGE		TAX BILL INCREASE	AVERAGE		AVERAGE		TAX BILL INCREASE	AVERAGE		TAX BILL INCREASE	SHIFT
	SINGLE FAMILY	SINGLE FAMILY TAX	SINGLE FAMILY TAX	COMMERCIAL VALUE		COMMERCIAL TAX	COMMERCIAL TAX	INDUSTRIAL VALUE	INDUSTRIAL TAX		INDUSTRIAL TAX	INDUSTRIAL TAX		
2016	603,550	8,945	3.43%	2,068,524	53,761	3.63%	4,245,399	110,338	4.52%	153.5				
2015	577,689	8,648	3.65%	2,094,392	51,878	3.77%	4,261,954	105,569	5.85%	146.5				
2014	549,622	8,343	4.73%	1,979,913	49,993	3.52%	3,546,256	89,543	5.89%	147.0				
2013	549,057	7,967	2.55%	1,990,558	48,291	2.44%	3,485,790	84,565	2.22%	147.5				
2012	549,043	7,769	3.86%	2,002,639	47,142	3.95%	3,514,422	82,729	2.11%	147.0				
2011	529,775	7,480	3.33%	2,019,107	45,349	3.08%	3,607,335	81,021	-0.38%	142.0				
2010	548,860	7,239	2.63%	2,062,520	43,994	2.68%	3,812,815	81,327	2.66%	144.0				
2009	580,087	7,054	3.76%	2,144,438	42,846	2.91%	3,964,814	79,217	5.06%	146.0				
2008	581,568	6,799	2.11%	2,176,482	41,636	2.64%	3,941,520	75,401	5.00%	146.0				
2007	591,798	6,658	4.03%	2,213,114	40,566	6.25%	3,917,847	71,814	2.15%	146.0				
5 yr avg	2016-2012	AVERAGE	3.64%			3.46%			4.12%					
10 yr avg	2016-2007	AVERAGE	3.41%			3.49%			3.51%					

TOWN OF ANDOVER GENERAL LICENSE APPLICATION

APPLICANT'S D/B/A: N/A

RECEIVED
TOWN CLERK'S OFFICE

APPLICANT NAME: BARRON'S Country Store, Inc

2016 NOV -2 A 9:53

APPLICANT'S ADDRESS: 429 Lowell St

TOWN OF ANDOVER, MASS

Andover, MA 01810

APPLICANT'S TEL. NUMBER: 978-475-2896

CONTACT PERSON: Brenda L. Himmer

TELEPHONE: 978-475-2896

E-MAIL: barronscountrystore@gmail.com

MAILING ADDRESS: 429 Lowell St Andover MA 01810

TYPE OF LICENSE: LIQUOR LICENSE - CHANGE OF MANAGER

LOCATION OF LICENSE ACTIVITY: 429 Lowell St Andover MA 01810

APPLICATION/LICENSE FEE: \$125

FID/SS# 04-3422618

DATE OF ACTIVITY N/A TIME from N/A to N/A

I certify under penalties of perjury, that the above information is true and that named applicant has complied with all laws of the commonwealth relating to taxes, reporting of employees and contractors, and withholding and remitting child support.

Signature: Brenda L. Himmer

OFFICE USE ONLY		OFFICE USE ONLY		OFFICE USE ONLY		OFFICE USE ONLY	
Date of log entry <u>11-2-16</u>		By: <u>CDW</u>		License Board Hearing Date: <u>11-28-16</u>			
Prior Approval Required:		DATE SENT:		DATE APPROVED			
Police Dept:		<u>11-2-16</u>		<u>11-3-16</u>			
Fire Dept:				<u>11-3-16</u>			
CD&P Mgr:				<u>11-3-16</u>			
Town House:				<u>11-3-16</u>			
Treasurer:							
Add'l conditions for license:							

This license requires: (circle all that apply)

Selectmen Approval Business Certificate Letter of Clearance

**Proposed Motion for Approval of New Ballot Tabulators and Discontinuance of Old
Tabulators:**

I move, pursuant to MGL Ch. 54, Section 34, to discontinue use of the Accuvote ballot tabulators for elections in the Town of Andover and to approve the purchase of and use of the ImageCast Ballot Tabulators for future elections in the Town of Andover.

Moved by: _____

Seconded by: _____

Vote: _____ Yes
 _____ No
 _____ Abstain